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Informal Trip Of Israel President To U.S. Turns Into State Visit; Johnson Speaks In Support Of Israel's Territorial Integrity At White House State Dinner; Shazar Appeals For Understanding Of Orthodoxy By Zionist Council; Thanks U.S. For Sale Of Aircraft, Tanks

When President Zalman Shazar of Israel ended a crammed but cordial thirty-hour visit to Washington, his informal trip had assumed the characteristics of a state visit and Secretary of State Dean Rusk bade farewell to the seventy-six-year-old Israeli leader at the military terminal of National Airport, says Henry Raymond, of the New York Times. President Johnson and President Shazar agreed on several major foreign-policy issues in their talks.

These included the need for peaceful solutions for the Vietnamese war and the tense situation in the Middle East. They also agreed to continue coordinated efforts to help the world's emerging nations out of poverty.

Addressing Vice President Humphrey and Secretary Rusk at a luncheon at the Israeli Embassy,

President Shazar said his meeting with President Johnson had convinced him that "the deeply rooted friendship between our two countries would continue to flourish and develop."

Mr. Johnson made an emphatic statement in support of Israel's territorial integrity during a state dinner at the White House.

Recalling President Kennedy's pledge in May, 1963, to "oppose the use of force or the threat of force in the Near East," President Johnson declared, "We subscribed to that policy, this I say in friendship for all the peoples of that region."

President Shazar bestowed a Hebrew blessing on the President's youngest daughter, Luci Baines Johnson, and her fiancé, Patrick J. Nugent, who were to be married. "Mazel tov!" he exclaimed, waving

his hand to underscore the traditional Jewish goodluck salute. "May she and her husband enjoy a long life and a happy one!"

Mr. Humphrey exemplified the Administration's cordiality toward Mr. Shazar during luncheon. Referring to the Israeli leader's recently completed trip to South America, Mr. Humphrey declared that the United States "admires and commends" Israel's success in sharing her technical and educational progress with many Latin-American nations.

President and Mrs. Shazar laid a wreath at President Kennedy's grave at Arlington National Cemetery. They visited the site of the John F. Kennedy Center for the Performing Arts along the Potomac River, says the New York Times, and were shown a model of the building by Roger L. Stevens, president of the National Arts Council.

Before he left Washington, President Shazar sent a telegram to former President Harry S. Truman expressing regret at not being able to pay a call at his home in Independence, Missouri. Mr. Truman was an advocate of Israel's independence.

Mr. Shazar returned to Israel on an El Al flight.

During his visit President Zalman Shazar of Israel made an emotional appeal to America's numerous Jewish organizations to overcome their rivalries and seek broader unity in secular and religious matters.

In a series of private talks in New York, the visiting Israeli leader spoke out vigorously against ideological differences that have long divided Judaism in America.

President Shazar specifically spoke of the need for a common prayer book for Orthodox, Conservative, and Reform Jews; for the reconciliation of conflicting views on Jewish cultural and communal life; and for overcoming the uneasiness of some Jews over the role of Israel in world Judaism.

He first made his plea for unity while addressing fifty representatives of the American Zionist Council in his private suite at the Plaza Hotel. He repeated his plea when he met with a delegation of the Conference of Presidents of Major Jewish Organizations of America, made up of twenty-six Jewish civic groups.

It appeared from the tone and substance of his remarks as well as from the response of his visitors that the seventy-six-year-old President, whose office as chief of state is primarily ceremonial, was speaking more as a Jewish religious leader than a political one.

Only a few hours earlier, Mr. Shazar had clearly placed his own deep spiritual attachments ahead of the advice of some of his more politically minded aides, reports

Swedish Diplomat Saved Thousands From Nazis

Lennart K. Nylander, a retired Swedish diplomat who resided in Greenwich, Connecticut, died of a stroke in Greenwich Hospital at the age of sixty-five. Mr. Nylander was Ambassador to Mexico from 1955 until his retirement in 1962. From 1945 to 1955, he was Sweden's Consul General in New York, says the New York Times. During World War II, when he was a counselor with the Swedish legation in Berlin, Mr. Nylander greatly aided the city's Jewish community.

According to his family, he helped "literally thousands of Jews" to hide from or to escape the Nazis. For these activities he was decorated by Finland, Belgium, and the Baltic countries and received the Red Cross medals of both Sweden and Norway.

Mr. Nylander entered the foreign service in 1928 after earning degrees in philosophy and law from the University of Uppsala. His first assignment was as an attaché to the consulate in New York, which he was to head seventeen years later after assignments in Bern, Stockholm, Moscow, and Berlin.

After his retirement, he was instrumental in having Sweden represented at the New York World's Fair of 1964-65, leading a group of private sponsors when Sweden refused to participate officially.

Mr. Nylander was a member of the Knickerbocker Club, the New York Yacht Club, and the Indian Harbor Yacht Club, which is near his home at Lakewood Circle South in Greenwich.

From 1962 until his death, he was a director of a pulp paper firm, the Chesapeake Corporation of Virginia at West Point, Virginia. The company was founded by the father of Mr. Nylander's second wife, Inga, whom he married in 1952.

In addition to his widow, he is survived by four children of a previous marriage, a son and triplet daughters, who live in Sweden.

The New York Times, when he made an unscheduled midnight visit to Rabbi Menachem M. Schneersohn, the head of the Lubavitcher movement in the Crown Heights section of Brooklyn.

Several officials in the President's entourage were reported to have been cool to the meeting because they felt it would appear improper for a modern head of state to call on an ultra-Orthodox rabbi, like a student making a pilgrimage to his teacher.

But Mr. Shazar, who was born near the Czarist Russian city of Lubavitch, where the movement originated, has retained an intense feeling for his Hasidic upbringing and insisted on making the trip.

Despite the unusual hour and the absence of advance notice, 3,000 singing and dancing Hasidic Jews, most of them bearded and wearing black caftans, nearly crushed the frail President when he entered the Lubavitcher headquarters at 770 Eastern Parkway.

Secret Servicemen and more than 150 uniformed policemen locked arms and used nightsticks in frantic efforts to protect Mr. Shazar as he was almost carried into the building by a sea of humanity.

Three hours later, President Shazar departed after an emotional embrace with Rabbi Schneersohn, a tall man of sixty-four with a long, graying beard and side-locks jutting out from under his black, broad-brimmed felt hat.

In his talk with representatives of the American Zionist Council, the President is said to have made a pointed appeal for understanding of religious Orthodoxy, expressing hope that cultural diversity could be retained in modern society.

One of the visitors at the meeting said later that Mr. Shazar also hinted broadly that American Zionists should emphasize more cultural and spiritual ties with Israel and concentrate less on concrete questions of Israel's foreign affairs.

At one point the President broke down and wept openly when recalling the visit of former Israeli Foreign Minister, Moshe Sharett, to the U.S. shortly before his death in 1965. "To touch Zionism to American Zionists," says the New York Times. Although seriously ill, Mr. Sharett made the trip in the hope of putting an end to the rifts between Israel's political

N. Y. Times Square, Now A Honky-Tonk, To Become Show-Case

Plans for making the Times Square area of New York City, "a showcase for the American people" were disclosed by James L. Marcus, coordinator of Mayor Lindsay's campaign to clean up the area.

The plans would involve prizes of week-ends in the area to outstanding citizens; conversion of a "grind" movie house on West 42nd Street into a legitimate theater; and bringing distinguished visitors to the Square, says Will Lissner, in the New York Times. Business interests in the Square are planning to make awards of week-ends to citizens for outstanding and meritorious conduct, Mr. Marcus said. They would be given for saving lives; for helping the city; and other achievements.

Mr. Marcus discussed the plans in a sermon that he, a Jew, gave at a folk mass celebrated by the Rev. Eugene A. Monick Jr. in St. Clement's Church, 423 West 40th Street, near Ninth Avenue.

Prize-winners and their families will get all-expenses paid week-ends in the Square, including hotel rooms, meals at famous restaurants and steak houses, movies, shows, cafes and night clubs, he said. The Police, Fire, Park, and other city departments would select the winners for the Greater Times Square Committee.

Mr. Marcus also disclosed that a foundation was getting clearances from Federal income tax authorities to use its funds to buy the 42nd Street movie, convert it back to a legitimate theater, and rent it out. This would be intended to raise the tone of the thoroughfare, now a honky-tonk from Seventh to Eighth Avenue.

Mr. Marcus said he also was talking to Public Events Commissioner John S. (Bud) Palmer, about bringing distinguished visitors to Times Square rather than to the United Nations, says the New York Times, when the Square is cleaned up and rid of "undesirables."

The fate of the undesirables disturbed many of the one hundred persons who attended the St. Clement's folk mass. Nine-tenths of those present were young actors. In keeping with the informal atmosphere of St. Clement's — which shares its sanctuary with a theatre setting — the worshippers voiced their feelings when the sermon had ended and before Father Monick had resumed the liturgy of the Eucharist.

One woman asked: "Is anything going to be done for the quote, undesirables, unquote, instead of just sweeping them into the river?"

"Hopefully," Mr. Marcus replied softly, "they won't congregate again in one area. The city has programs for alcoholics and narcotics addicts."

Father Monick broke in. "Who are the undesirables?" he asked. "Narcotics pushers, of

It's That Streisand Girl Again, In A One-Night Stand At U.S. Embassy

Barbra Streisand topped the bill recently in an extraordinary one-night stand at the American Embassy in Grosvenor Square, London. She was the star in what was called "A Very Informal History of the American Musical Theater: 1928-1966," says the New York Times. An invited audience of British Government officials and figures from the world of the arts filled the two-hundred-seat Embassy Theater.

Miss Streisand, looking sleek and a little pregnant in a glittering long evening gown, won the hearts of the audience even before she sang.

She was explaining why she had chosen to do a medley from "Porgy and Bess." She said the music had in it elements of Negro spirituals, jazz, opera, and George Gershwin's Russian-Jewish background.

"It sort of represents America," she said, "which is a beautiful mish-mash." The audience liked the "mish-mash." It liked the singing, too. Miss Streisand made even the familiar numbers from "Porgy and Bess" — "I Got Plenty of Nothin'" — "Summertime"; "It Ain't Necessarily So"; and others — distinctively her own.

She appeared then in London, in "Funny Girl." Miss Streisand had been rehearsing after the show each evening, from midnight on for this special performance. She and other performers donated their time.

Production was part of a festival of American arts and humanities being put on by the embassy. The Ambassador, David K. Bruce, said in an introductory speech that he had known nothing like it at an American Embassy.

The evening was produced by Arthur Cantor, the Broadway producer, and Stanley E. Flink, London director of Playbill, Inc. On stage as narrator was another Broadway director and producer Harold Prince.

Anita Gillette and Lee Allen sang favorites from American musicals over the last forty years. Cy Coleman, composer of the current Broadway show, "Sweet Charity," played and sang some of his own songs.

The ranking official figure in the audience was George Brown, Minister of Economic Affairs, and No. 2 man in the British Labor Government. Also present were Mrs. Jennie Lee, Minister for the Arts; Anthony Wedgwood Benn, Postmaster General; Yehudi Menuhin, the violinist; and Noel Coward, actor and director.

course. Male and female prostitutes, gamblers, bums, drifters and the like. People in rebellion or people who are broken. The left-over people. It bothers some of us that your attitude has been simply to get rid of them."

"If a man rebels against society by pushing narcotics," Mr. Marcus replied, so softly that he was

(Continued on Page Seven)

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(Continued on Page Seven)

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Social Notes — Montreal

Mr. and Mrs. I. Caplan, 4675 St. Kevin Street, spent two months in Israel, and Europe. They visited their son, and daughter-in-law, Mr. and Mrs. Ben Caplan, and son, David Robert, in Bonn, West Germany, where Mr. Caplan is working for the Canadian Embassy. They travelled via El Al Israel Air Lines; and were in Switzerland, France, Holland, and Belgium.

Mr. and Mrs. S. S. Feiner, 4511 Maplewood Avenue, visited their son-in-law, and daughter, Dr. and Mrs. Leonard Pinsky, and Susan Beth, Todd, and Karen Lynne, of Ann Arbor, Michigan.

Mr. and Mrs. E. Rosenblum, and son, Moishe Rosenblum, of Toronto, Ont., were here for the marriage of their niece, Miss Ruth Laufer, daughter of Mr. and Mrs. Baruch Laufer, of Tel Aviv, Israel, to Werner Gewurz, son of Mr. and Mrs. J. L. Gewurz, 6525 Wilderton Avenue, at the Queen Elizabeth Hotel.

Mr. and Mrs. Werner Gewurz, 500 Rockland Avenue, spent their wedding trip at the Ritz Plaza, Hotel, in Miami Beach, Florida; having flown via Eastern Air Lines. Mrs. Gewurz is the former Miss Ruth Laufer, daughter of Mr. and Mrs. Baruch Laufer, of Tel Aviv, Israel. Mr. Gewurz is the son of Mr. and Mrs. J. L. Gewurz, 6525 Wilderton Avenue.

Mr. and Mrs. Harry Goodman, 768 Davaar Avenue, visited their son, and daughter-in-law, Dr. and Mrs. William E. Goodman (nee Florence Samuels), and David, twins, Richard, and Janis; and Robert, of Toronto, Ont., to be present at the funeral of Mrs. Goodman's father, Alex Samuels, who died on July 16, at home.

Mr. and Mrs. Irwin D. Glazer, 2290 Gold Street, spent their wedding trip at the Carillon Hotel, in Miami Beach, Florida; and Nassau; having flown via Eastern Air Lines. Mrs. Glazer is the former Miss Shari Ann Leibovich, daughter of Mr. and Mrs. David Leibovich, 4782 Mackenzie Street. Mr. Glazer is the son of Mr. and Mrs. Allan A. Glazer, 176 Finchley Road.

Mr. and Mrs. Ben Kestelman, formerly of 4900 Kent Avenue, have moved to 4976 Van Horne Avenue.

Mr. and Mrs. J. Magedeman, and sons, Howard, and Michael, of Los Angeles, Calif., spent two weeks with her brothers, and sisters-in-law: Mr. and Mrs. J. Wolfson, 2615 Bedford Road; and Mr. and Mrs. Peter Wolfson, and daughters, Rhoda, and Evelyn; 740 Bloomfield Avenue; and her brothers-in-law, and sisters: Mr. and Mrs. D. Fox, and

her, 9 Edinburgh Drive, and the late Morris Farber, to their cousin, Philip Aaron Fellen, son of Paul Fellen, 724 A. St. Clair Avenue West, and the late Mrs. Esther Fellen, at Adath Israel Synagogue.

Miss Susan Kaufman, daughter of Mr. and Mrs. Solly Kaufman, 8 Kingsbridge Court, Toronto, Ont., formerly of Montreal, spent three weeks with her uncle, and aunt, Mr. and Mrs. H. Fishman, and Leona, and Stephen, 12069 De Poutreincourt Avenue.

Mr. and Mrs. Marney Schwartz, of Kitchener, Ont., visited their parents, Mr. and Mrs. Jack Shulit, 6247 Clarendon Avenue; and Mr. and Mrs. Louis Schwartz, 4632 Mackenzie Street.

Mrs. Rose Goldman, of Los Angeles, Calif., visited her cousins, Mr. and Mrs. Gerald London, and Hymie London, and Sandra, 6208 Trans Island Avenue; and Mr. and Mrs. Zalman Yeger, 4850 Bourret Street.

Here for the bar-mitzvah of Barry Edward, son of Mr. and Mrs. Chiel Weinbaum, 7925 Kingsley Road, who will be called to the Reading of the Law, on August 13, at Spanish and Portuguese Synagogue, will be: Mr. and Mrs. Julius Kirshenbaum, of Van Nuys, Calif., uncle, and aunt; and Mr. and Mrs. Morris Fogel, of Caldwell, N. J.

Morton Routenberg, and his brother, Jason Routenberg, both of Vancouver, B. C., were here for the funeral of their sister, Mrs. Ruth Routenberg Prazoff, 7934 Kildare Street, who died at the Jewish General Hospital.

Mr. and Mrs. Percy Robbins, and sons, Gerald, Marvin, and Elliott, of Kitchener, Ont., visited her brother-in-law, and sister, Mr. and Mrs. A. Uditsky, 6740 Clarendon Avenue.

Mr. and Mrs. Bernard Lipos, 5365 Wakeley Avenue, spent their wedding trip in Montreal, Quebec. Mrs. Lipos is the former Miss Susan Carol Gerson, daughter of Mr. and Mrs. Bernard Gerson, 455 Petit Street. Mr. Lipos is the son of Mrs. Rae Lipos, 4950 Jean Brillant Avenue, and the late Louis Lipos.

Mr. and Mrs. Guenther Rosen, 2976 Tremblay Avenue, spent four weeks in South America, in Rio de Janeiro, Brazil; and visited Mr. Rosen's brother, and sister-in-law, Mr. and Mrs. Enrique Rosen, and Susy, and Andy; Mrs. Rosen's cousins: Mr. and Mrs. E. Weissmann, Dr. and Mrs. Fernando Weissmann, Dr. J. C. Weissman; and Mr. and Mrs. E. Nohr, and Susy, and Lillian; all of Buenos Aires, Argentina; and Mrs. Rosen's sister, Mrs. Erica Cohn-Aufrecht, of Montevideo, Uruguay. They travelled via Eastern Air Lines; and Air Canada.

Mrs. Z. Coifman, 10962 James Morris Street, entertained at a tea at her home for Miss Cecile Karo, daughter of Mr. and Mrs. Morris Karo, 4710 Kent Avenue, and the fiancée of her nephew, Howard Jack Kaufman, son of Mr. and Mrs. Max Kaufman, 8165 De L'Espe Avenue. There were twenty guests. Mrs. Coifman wore a blue, knitted suit. Mrs. Karo was in a light-green, knitted suit. Mrs. Kaufman was in a pink, knitted ensemble. Miss Karo, the bride-elect, wore a green, knitted costume. White, and green-tinted carnations, and pom-poms were arranged for the table. The marriage will take place on August 14, at Beth El Synagogue.

Mrs. Ruby Rosenbaum, 4172 Braille Street, gave a luncheon with seventy-five guests present, at Stage Coach Inn Restaurant, for her daughter, Miss Sheila Rosenbaum, and the fiancée of Larry Skolnick, son of Mr. and Mrs. Hyman Skolnick, 3550 Cote des Neiges Road. Mrs. Rosenbaum wore a blue, shantung dress. Mrs. Skolnick was in a blue, silk, knitted suit. Their corsages were of white carnations. Miss Rosenbaum, the bride-elect, wearing a pink, silk ensemble, had a corsage of pink, baby roses. An arrangement of white, and pink pom-poms, and carnations beautified the table. The marriage will take place on

August 14, at Beth El Synagogue.

Mrs. H. Rosenbloom, of Philadelphia, Pa., was here for the funeral of her sister, Mrs. Beccie Osman Weiss, 3777 Cote des Neiges Road, who died on June 6, at the Jewish General Hospital.

Mr. and Mrs. Michael Binder, of Edmonton, Alberta, spent three weeks with her parents, Mr. and Mrs. Ben Tucker, and son, Peter, 5405 Westminster Avenue.

Mr. and Mrs. A. Puterman, and Shelley Lynn, and Jeffrey Michael, formerly of 4758 La Peltrie Street, have moved to 4525 La Peltrie Street.

Mrs. George Arthur Van Voelen, of New York, visited her parents, Mr. and Mrs. Hyman Kendall, 4914 Ponsard Avenue.

Mr. and Mrs. Max Brown, 862 Gray Street, were in Toronto, Ont., for the marriage of Miss Bryna Farber, daughter of Mrs. Ida Far-

ber, 9 Edinburgh Drive, and the late Morris Farber, to their cousin, Philip Aaron Fellen, son of Paul Fellen, 724 A. St. Clair Avenue West, and the late Mrs. Esther Fellen, at Adath Israel Synagogue.

BAR-MITZVAHS

Barry Edward, son of Mr. and Mrs. Chiel Weinbaum, 7925 Kingsley Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on August 13, at Spanish and Portuguese Synagogue. He is the brother of Charles Thomas, aged fifteen years; grandson of the late Mr. and Mrs. David S. Solomon, of Montreal; and of the late Mr. and Mrs. C. Weinbaum, of Poland. Kiddush will be observed.

BAS-MITZVAHS

Eris, daughter of Mr. and Mrs. Ben Bauer (nee Fay Grill, formerly of Montreal), of Dovrat, Israel, was called to the Reading of the Law, at Kvatza Kibbutz. Her brothers are Amram, aged eleven and one-half years; and Gil, three. She is the granddaughter of Mrs. Fraida Bauer, of Dovrat, and the late Josef Bauer; and of Mr. and Mrs. Alice Grill, 4719 Queen Mary Road, Montreal. Kiddush was observed.

APPROACHING MARRIAGES

Mr. and Mrs. Max Weber, 2050 Goyer Street, announce the marriage of their daughter, Miss Joyce Weber, to Daniel Nutik, son of Mr. and Mrs. Saul Nutik, 4970 Maplewood Avenue, to take place on Tuesday, August 16, at half-past six o'clock, at Chevra Kadisha Bnai Jacob Synagogue.

The marriage of Miss Susan Beverly Mahler, daughter of Mrs. Hugo Mahler, 4870 Plamondon Street, and the late Mr. Mahler, to Jeffrey L. Payne, son of Ben Payne, 5031 Mackenzie Street, and the late Mrs. Gertrude Payne, will take place on Sunday, August 14, at half-past twelve o'clock, at the Sheraton-Mount Royal Hotel.

Mr. and Mrs. Leon Rubinfeld, 5729 Edgemore Street, announce the marriage of their daughter, Miss Frieda Rubinfeld, to Jack Terk, son of Mr. and Mrs. Sender Terk, 211 Villeneuve Street West, to take place on Sunday, August 14, at half-past six o'clock, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Morris Karo, 4710 Kent Avenue, announce the marriage of their daughter, Miss Cecile Karo, to Howard Jack Kaufman, son of Mr. and Mrs. Max Kaufman, 8165 De L'Espe Avenue, to take place on Sunday, August 14, at half-past six o'clock, at Beth El Synagogue.

Mr. and Mrs. Nathan Feigar, 4025 Mackenzie Street, announce the marriage of their daughter, Miss Rhona Lee Feigar, to Sav Rosenberg, son of Mr. and Mrs. Erwin Rosenberg, 11540 Filion Street, to take place on Sunday, August 14, at six o'clock, at Beth Hamedrash Hagadol Synagogue. Miss Feigar is the granddaughter of Mrs. Toba Davids, 5000 St. Kevin Street. Mr. Rosenberg is the grandson of Mr. and Mrs. M. Guttmann, of Haifa, Israel.

Mr. and Mrs. Frank Kanner, 5521 Camplen Place, announce the marriage of their daughter, Miss Marilyn Kanner, to Robert M. Cohen, 1123 Reynold Street, son of the late Mr. and Mrs. Gordon Cohen, to take place on Sunday, August 14, at five o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Louis Schwartz, 5155 Prince of Wales Avenue, announce the marriage of their daughter, Miss Judith Sylvia Schwartz, to David Elliot Sendel, son of Mr. and Mrs. Philip Sendel, 4745 Mackenzie Street, to take place on Sunday, August 14, at six o'clock, at Shomrim Laboker Synagogue.

MARRIAGES

VAN VOULEN-KENDALL

The marriage of Miss Faith Gail Kendall, daughter of Mr. and Mrs. Hyman Kendall, 4914 Ponsard Avenue, to Dr. George Arthur Van Voelen, son of Mr. and Mrs. Edward Van Voelen, of Teaneck, N. J., was solemnized at the Windsor Hotel, on Sunday, March 20, at half-past one o'clock, by Dr. Solomon Frank, Rabbi, assisted by Cantor Goodman Aronson. The bride was given in marriage by her father. She wore a fitted, white, lace gown, appliqued with seed-pearl-beads. It was fashioned with a round neckline; long sleeves; and slim skirt. Her long veil of tulle illusion which finished as a long train, was caught to a crown; and she carried a prayer book with white orchids. Mrs. William Cohen, aunt of the bride, was matron of honour. She wore a turquoise-blue, silk gown, made with cape effect; also a blue hat; and her corsage was of white orchids. Miss Anita Dubow was maid of honour, in a turquoise-blue, silk gown, with a matching hat; and a corsage of white, and blue orchids. Miss Juliette Van Voelen, sister of the groom, and Mrs. Larry Kendall, sister-in-law of the bride, were bridesmaids; each wearing a tur-

quoise-blue, silk gown; with a blue hat; and a corsage of white orchids. Susan Kendall, aged seven years, niece of the bride, was flower girl. She wore a turquoise-blue, silk dress; with a blue head-band; and carried a bouquet of white carnations. Stuart Rothchild, the fiancé of Miss Juliette Van Voelen, was best man; Larry Kendall, brother of the bride, and Dr. Myran Katz were ushers. Mitchell Kendall, aged four years, nephew of the bride, was ring-bearer. Turquoise-blue, and white roses, pom-poms, and carnations were the wedding flowers. There was an orchestra. Three hundred guests were received. Mrs. Kendall, mother of the bride, wore a turquoise-blue, brocade ensemble; with a matching tulle head-piece. Mrs. Van Voelen, mother of the groom, wore a turquoise-blue, silk gown; with a matching hat. Their flowers were corsages of white orchids. Dr. and Mrs. George Arthur Van Voelen spent their wedding trip in Jamaica; the bride going away in a pink, knitted suit; with a corsage of white orchids. They have taken up residence in New York. Mrs. Van Voelen received the Bachelor of Arts degree from Sir George Williams University; graduated from McGill University School of Social Work with the Master of Social Work degree; and is a medical social worker at Mount Sinai Hospital, in New York. Dr. Van Voelen is a graduate of Rutgers University, in Teaneck, N. J., with the Bachelor of Arts degree; graduated from Seton Hall University, in South Orange, N. J., with the Medical degree; and is a second year medical resident at Mount Sinai Hospital. Here for the marriage were: his parents, and his sister Miss Juliette Van Voelen; Dr. and Mrs. A. Keesing, of New York, grandparents of the groom; Dr. and Mrs. G. Keesing, of Scarsdale, N. Y., uncle, and aunt of the groom; Mr. and Mrs. Peter Schwartz, of London, Ont., cousins of the bride; Mr. and Mrs. W. Peck, of Darien, Conn.; Mr. and Mrs. A. Glisse, Mrs. L. Davis, of Brooklyn, N. Y.; Mr. and Mrs. H. Kanoff, Mrs. S. Hirsch, Miss Judy Smiley, Miss Joanna Eisenbud; all of New York; Mr. and Mrs. J. De Pont, of Ottawa, Ont.; Mr. and Mrs. J. Rothchild, and son, Stuart Rothchild, and daughter, Miss Mildred Rothchild, of Teaneck, N. J.; and Mr. and Mrs. C. Schwartz, of St. Louis, Missouri.

LISS-TARTER

The marriage of Miss Rayna Tarter, daughter of Mrs. Sadie Tarter, 4882 Cumberland Avenue, Montreal, and the late Ben Tarter, to Herbert Liss, son of Mr. and Mrs. Jack Liss, of Mattapan, Mass., took place at Zichron Kedoshim Synagogue, on Saturday, March 19, at eight o'clock, Rabbi Jacob J. Zlotnick officiating, assisted by Cantor Leib Raskin. The bride was given in marriage by her mother, and her grandfather, Harry Diamond. She wore a sleeveless, white, peau de soie gown, cut with a round neckline; and A-line skirt ending with a long train, which had an Alencon lace, beaded jacket, with elbow-length sleeves. Her tulle illusion veil was topped by a matching crown; and she carried a prayer book with white orchids. Miss Elaine Diamond, cousin of the bride, was maid of honour, in a sleeveless, pink, silk gown with a round neckline; and had a head-band of pink, and white carnations like her bouquet. Mrs. Robert Liss, sister-in-law of the groom, was matron of honour, wearing a pink, crepe gown; with a matching head-piece; and carried a bouquet of pink, and white, carnations, and roses. Miss Maureen Tarter, sister of the bride; and Miss Doreen Diamond, cousin of the bride; were bridesmaids; each wearing a pink, peau de soie gown; and carried a bouquet of white, and pink carnations. Robert Liss was his brother's best man. The ushers were: Leonard Liss, cousin of the groom; Ralph Tarter, brother of the bride; Robert Baer, Eugene Green, Jack Pitchell, and George Lezberg. Pink, white, and red roses, pom-poms, and carnations decorated the Synagogue. An orchestra played. Two hundred and thirty-five guests were received. Mrs. Tarter, mother of the bride, wore a sleeveless, pink, ribbon lace gown with slim skirt; and a pink hat. Mrs. Liss, mother of the groom, was in a beaded, sleeveless, sheath gown of pink, peau de soie; and her hat was pink. Each had a corsage of white orchids. Mr. and Mrs. Herbert Liss spent their wedding trip in Miami Beach, Florida, where they went via Eastern Air Lines; the bride going away in a beige, wool suit; with a corsage of white orchids. They have taken up residence in Mattapan, Mass. Here for the marriage were: the parents of the groom; and Mr. and Mrs. Robert Liss; of Boston, Mass.; uncles, and aunts of the groom; Mr. and Mrs. Jack Lederman, and son, Barry Lederman; Mr. and Mrs. Philip Liss, and daughters, Misses Elaine, and Frances Liss; Mrs. Louis Yelovitz; Mrs. Louis Newman, and daughter, Miss Naomi Newman; all of Boston; Mr. and Mrs. Herbert Tucker, Mr. and Mrs. Milton Binder, Mr. and Mrs. Leonard Liss, Mr. and Mrs. Harry Newman, Mr. and Mrs. Sheldon Feinstein; all of Boston; Mr. and Mrs. Joseph Hyman, Mr. and Mrs. Ephraim Diamond, Mr. and Mrs. Edward Diamond; all of Toronto, Ont.; all cousins of the groom; Mr. and Mrs. B. Weinstock, Mr. and Mrs. Benjamin Cohen, Mr. and Mrs. Carl Cooperstein, Eugene Green, George Lezberg, Jack Pit-

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BIRTHS

Born, to Mr. and Mrs. Ted Wohl (nee Rhea Shaffer, formerly of Montreal), 87 Lawrence Avenue East, Toronto, on June 29, at the Toronto General Hospital, a son, Avram Michael; grandson of Mr. and Mrs. Rupert Wohl, 4 Fernwood Road, Toronto; and of Mr. and Mrs. Harold Shaffer, 5613 Palmer Street; great-grandson of Mrs. Sarah Bernstein, 4 Fernwood Road; and of Mrs. Mary Shaffer, of Ottawa, Ont. Godparents are Mr. and Mrs. Irving Fine, 6 Four-some Crescent, Toronto. Benjamin Cooper, 84 Roberta Drive, Toronto, great-uncle, held the baby during the ceremony.

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Social Notes—Montreal

Mrs. Louis Pinsky, 1930 Guertin Street; and Mrs. Myer Steinwald, 4960 Isabella Avenue; were lunch-eon hostesses at Desjardins Restaurant, to honour Mrs. Pinsky's daughter, Miss Marilyn Pinsky, and the fiancée of Mrs. Steinwald's son, Harvey Steinwald. One hundred and twenty-five guests were present. Mrs. Pinsky wore a turquoise-coloured, cotton, knitted suit; with a corsage of white carnations. Mrs. Steinwald was in a beige, shantung ensemble; with a corsage of tangerine-coloured carnations. Mrs. Reuben Pinsky, 6955 Fielding Avenue, grandmother of the bride-to-be, wearing a blue, silk, knitted suit, had a corsage of blue, and white carnations. Miss Pinsky, the bride-elect, wore a yellow, linen costume; with a corsage of white carnations. A centerpiece of yellow carnations and white chrysanthemums adorned the table. Mrs. Irwin November, sister of the groom-to-be, of New York, was here for the event. The marriage will take place on November 6, at Shomrim Luboker Synagogue.

Mrs. Mark Besner, 6609 Cote St. Luc Road; and her cousin, Mrs. Morton Besner, 5356 Watley Avenue, gave a kitchen shower, at the former's home, with thirty guests present, for Miss Gitta Leah Bernstein, daughter of Mr. and Mrs. Harry Bernstein, 5245 St. Catherine Road, and the fiancée of Harold Frazer, son of Mr. and Mrs. Moe Frazer, 5488 Trans Island Avenue. Mrs. Mark Besner wore a green, silk dress. Mrs. Morton Besner was in a navy-blue, and white, silk dress. Mrs. Bernstein wore a navy-blue, and white, silk, knitted suit. Mrs. Frazer wore a green, silk dress. Each had a corsage of white carnations. Miss Bernstein, the bride-elect, was in a green, and blue, printed silk dress; with a corsage of white, and pink carnations and roses. Pink, and white chrysanthemums, roses, and carnations decorated the table. The marriage will take place on October 9, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Israel Pervin, 5766 Rad Avenue, celebrated the sixteenth birthday of their daughter, Arlene Judith, at Stage Coach Inn Restaurant. She is the sister of Dorey Janis, aged ten and one-half years; granddaughter of Mr. and Mrs. William Silverman, 3390

Barclay Avenue; and of Mr. and Mrs. Morris Pervin, 4395 La Peltrie Street. Mrs. Pervin wore a turquoise-blue, knitted suit; with a corsage of yellow Talisman roses. Mrs. Silverman was in a beige, knitted suit; with a corsage of yellow carnations. Mrs. Morris Pervin was unable to be present. Arlene wore a white, and pink linen dress; with a corsage of pink, baby roses. A pink, and white birthday cake, combined with pink, and white carnations, and roses formed the table decoration. There were ninety guests.

Miss Brana Bienstock, 2219 Clinton Avenue, gave a kitchen gadget shower for Miss Cecile Karo, daughter of Mr. and Mrs. Morris Karo, 4710 Kent Avenue, and the fiancée of Howard Jack Kaufman, son of Mr. and Mrs. Max Kaufman, 2165 De L'Espey Avenue. Twenty guests were present. Miss Karo, the bride-elect, wore a white, linen dress. A centerpiece of yellow roses and carnations adorned the table.

Mrs. Harry Shapiro, 447 Strathcona Drive, gave a dinner at her home for Miss Marilyn Mitchell, daughter of Mr. and Mrs. Ian Mitchell, 5754 Davies Street, prior to her marriage to her nephew, David Shapiro, son of Mr. and Mrs. Larry Shapiro, 7490 Kingsley Road. Forty guests were present. Miss Mitchell wore a pink, crepe ensemble. The table decoration consisted of white, and pink pom-poms, and roses.

Entertaining for Miss Marilyn Kanner, daughter of Mr. and Mrs. Frank Kanner, 5521 Campden Place, and the fiancée of Robert M. Cohen, 1123 Reynold Street, son of the late Mr. and Mrs. Gordon Cohen, in the Concord Room of the Stage Coach Inn Restaurant, were: Mrs. Kanner, and her daughter, Mrs. Oscar Greenberg, 894 Harvard Avenue; and Mrs. Fred Pinkus, of Williamsburg, Ont., sister of the groom-to-be. One hundred and twenty-five guests were present. Mrs. Kanner wore a turquoise-blue, knitted ensemble; with a matching hat. Mrs. Greenberg was in a pink, knitted suit. Mrs. Pinkus wore a turquoise-blue, knitted suit with a printed blouse. Miss Kanner, the bride-elect, wearing an off-white, silk, knitted suit, had a corsage of red carnations. A composition of red, and white, roses, and carnations beautified the table. The marriage will take place on August 14, at Beth Ora Synagogue.

Mrs. Julius Streizavsky, 806 McEachran Avenue; and her daughter, Mrs. Peter Corobow, 1768 College Street, gave a luncheon at the home of the latter, for the former's niece, Miss Sheila Rosenbaum, daughter of Mr. and Mrs. Ruby Rosenbaum, 4172 Braille Street; and the fiancée of Larry Skolnick, son of Mr. and Mrs. Hyman Skolnick, 3560 Cote des Neiges Road. Thirty-five guests were present. Mrs. Streizavsky wore a green, silk suit. Mrs. Corobow was in a sleeveless, shocking-pink, silk suit. Mrs. Rosenbaum wore a green, linen dress. Mrs. Skolnick wore a pink, silk dress. Miss Rosenbaum, the bride-elect, wearing a green, linen dress, had a corsage of white roses. A bouquet of mixed summer flowers formed the table decoration. The marriage will take place on December 3, at Beth Ora Synagogue.

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MONTREAL MEETINGS

★Hymie London, of University Park, Pa., received the Master's degree, majoring in mathematics, from the Pennsylvania State University, in University Park. In 1964, he received the Bachelor of Science degree from Loyola College. His sister, Sandra, aged twelve years, graduated from the Talmud Torah afternoon class with a scholarship; and the Lyon Cohen Silver Medal for highest standing. She will enter Herzliah High School this September. They are the children of Mr. and Mrs. Gerald London, 5208 Trans Island Avenue; and their sister is Mrs. Zalman Yeger (Lynn), 4850 Bourvet Street; grandchildren of Mrs. Hinda Vacholensky, 3345 Barclay Avenue.

★ **BETH HILLEL** ★
Synagogue, Rabbi Isaac J. Teicher. At the closing Sisterhood dinner Rabbi and Mrs. Teicher were presented with a silver tray, as a gift to their son, and daughter-in-law, Mr. and Mrs. Chaim Hillel Teicher (Mark Thatcher), of New York, on their marriage. Mrs. Teicher is the former Miss Edie Leibowitz, daughter of Mr. and Mrs. Reuben Leibowitz, of Flushing, N. Y. Mrs. Harry Nathan, Sisterhood president, was presented with a gift on the occasion of her trip to England. Miss Sharon Chazin sang, and played the piano, and accordion. Conveyers were: Meadames L. Adesky, H. Mendelson, H. Nathan, C. Williams. Mrs. Jack Barnes was toast-master.

★ **ALLIED JEWISH** ★
Community Services, appointed Abe Engel and Joseph Nudelman to the campaign staff of Combined Jewish Appeal. Jacob M. Lowy is president, and Alvin Bronstein, executive director, of A.J.C.S. Mr. Engel will be secretary of the Metropolitan, Young Business and Professional, and Young Adult divisions. He was administrative assistant to the Jewish Community Council of Ottawa, 1960 to 1964; a coordinator for the State of Israel Bond Organization in Toronto, and Montreal, 1964 to 1965; general secretary to the Zionist Organization of Canada, 1965 to 1966. Mr. Nudelman will be secretary of the Youth Development, Special Donors and Country Clubs divisions. He has held several positions with the Montreal YM-YWHA, including that of group leader at the Davis Branch; section head, division head, and head of the winter program at the Snowdon Branch; also director of the Bnai Brith Committee for Montreal State of Israel Bonds. Gerald Rubin has been appointed director of the Women's Federation, and education director of A.J.C.S., in charge of the Leadership Development program. Before coming to A.J.C.S., he was national executive director of Young Judaea, where he helped to organize the Hebrew University student program and develop a youth hostel in Israel for Canadian Young Judaea; also executive director of the Eastern Region of the Zionist Organization of Canada. When he came to Canada from Israel, where he lived and worked in Kibbutz Yiftach from 1949 to 1953, Mr. Rubin was program chairman of the United Nations Association, Saint John, New Brunswick; chairman of youth activities there; Hebrew and Jewish history teacher at the Sunday School of Shaarei Zedek Synagogue, Saint John. Mr. Rubin was born in Glasgow, Scotland, where he received his Hebrew and secular education. A record total of \$4,400 in scholarships for students planning to enter social work has been granted for the coming school year, including \$1,500 for the A.J.C.S. Scholarship in memory of Mr. and Mrs. Julius Block (Dorothy). The scholarships were awarded to students who will enter, or who are presently attending, graduate schools of social work, with the stipulation that they will work in any Montreal Jewish community agency for a period of one year for each year of assistance. Funds for the Block Memorial Scholarship come from the income from the Dorothy and Julius Block Memorial Fund, which consists of a substantial sum from the A.J.C.S. endowment funds as well as contributions from interested members of the community. The scholarship was won by Miss Phyllis Amber. The other scholarship awards all came from the Personnel Recruitment and Development Fund. They were: a grant of \$1,000 to Adam Horvath, who received a \$1,000 matching grant from the National Scholarship Plan of the Council of Jewish Federations and Welfare

Funds for his second year of study at McGill University School of Social Work; two grants of \$700 each, to Misses Harriet Israelovitch, and Esther Rosencwajg, both of whom will enter the McGill School of Social Work in the fall; and a grant of \$500 to Brian Segal who received a similar scholarship from A.J.C.S. last year and will enter his second year at Yeshiva University, in New York, School of Social Work in September. Mr. Segal also has received a \$2,000 scholarship from the YM-YWHA and Neighbourhood House Services. More requests for scholarship aid for graduate study in social work were received this year than in any previous year. The Personnel Recruitment and Development Fund was started in 1960 to provide scholarships for members of Jewish agency staffs who wanted to further their education at a graduate school of social work. It was broadened later on to include other students entering graduate school. Applications are received by the director of Community Planning of A.J.C.S. and selections are made each spring for the coming fall semester, by the A.J.C.S. scholarship committee. Mr. Horvath is a casework aide this summer at Maimonides Hospital and Home For The Aged, in Montreal. He served as an area supervisor for Bnai Brith Youth Organization during the year; and on the staff of the Chomedy Y, and was assigned to the University Settlement for field work in case work, group work, and community organization. Miss Israelovitch received the B.A. degree in psychology from McGill University in May. She was a receptionist at Herzl Health Centre for the past two summers; and a camp counselor prior to that. Miss Rosencwajg was graduated from McGill University with honours in sociology this year, and was registrar of Bnai Brith Youth Organization. Mr. Segal was full-time staff member of the YM-YWHA for a year following his graduation from McGill University in 1964, serving as Children's Division head of the Davis Branch; was a club leader and a supervisor at the Y Country Camp; youth director at the YM-YWHA; at various synagogues as an undergraduate. 50th organized, united fund-raising campaign of the Montreal Jewish community opens on August 16 with a golden jubilee dinner at the Elm Ridge Country Club, honouring 62 men and women who have made annual contributions for the last half century, and sponsored by the Steinberg Family in behalf of the 1966 Combined Jewish Appeal for A.J.C.S. and United Israel Appeal. Leo Goldfarb is dinner chairman; Sydney Starr, head of the arrangements committee. On January 2, 1917, a "whirlwind" five-day campaign launched for the Federation of Jewish Philanthropies, was the first federated fund-raising effort in Canada. A total of \$116,500 was raised, and an additional \$12,000 was contributed by the end of March toward the first goal of \$150,000. Louis Broide, newly-elected chairman of the American Jewish Joint Distribution Committee, a beneficiary of Combined Jewish Appeal, will be the guest speaker at the dinner. Max Feldman, chairman of the 1966 campaign, said of this event: "Both in terms of dollars and in terms of our community organization we have come a long way since 1917. We have assumed an obligation to assist our fellow Jews wherever they may be, and not only to give relief to the poor Jewish families in Montreal. We have created local health, recreation, and cultural agencies to broaden the scope of Jewish life. But we have not lost sight of the original motivation which caused our fathers and grandfathers to unite in search of a common goal." Louis Broide, of New York, has been a member of the administration committee of the Joint Distribution Committee since 1941, and succeeds Edward M. M. Warburg who served as JDC chairman for twenty-five years. He left the practice of law in Pittsburgh, Pa., and in New York, to go into business where he remained for twenty-five years. He was chairman of the Retail Dry Goods Association of New York; on the Board of the Better Business Bureau of New York; represented retail trade in dealings with the Office of Price Administration and the War Production Board during World War II; was a member of the committee which revised the New York City Charter in 1961; chairman of the committee appointed by the City Council to study the economy of New York, particularly as it would be affected by an increase in the minimum wage; on the Board of Trustees of the New York City Community College of Applied Arts and Science; and chairman of this Board before it became part of the City University. Mr. Broide spent three years in France during World War I and was decorated by the French Government with the Legion of Honor. In 1951 and 1952 he was named President of the United Jewish Appeal and

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serves as an officer and director; is vice-chairman of the Union of American Hebrew Congregations; on the board of trustees of Temple Emanuel in New York; in 1961 was appointed by Mayor Wagner as Commissioner of Commerce of New York, since known as the Department of Commerce and Industrial Development; is president of the New York City Industrial Development Corporation, a non-profit corporation which assists manufacturers in the building of new plants in New York through low interest loans obtained from the New York State Job Authority.

ices took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Beth Israel and Samuel Cemetery. Shiva was at the home of Mr. and Mrs. Bernard Naimark.

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Mrs. Molly Norman Cohen, 1762 Hartenstein, the widow of David Cohen, died on Friday, April 8, at the Montreal General Hospital. She is survived by three sons: Herman Cohen, 275 St. Aubin Street; George Cohen, and Hyman Cohen, both of 1762 Hartenstein; two daughters: Mrs. Bernard Naimark (Ruth), 385 Gratton Street; Mrs. Ben Grakin (Shirley), 1760 Hartenstein Street; five grandchildren: Isabel, daughter of Mr. and Mrs. Herman Cohen; Susan, and Gail Naimark; and David, and Jacqueline Grakin. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Adath Israel Cemetery. Shiva was at the home.

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MONTREAL ENGAGEMENTS

The engagement of Miss Brenda Elms, daughter of Mrs. Claire Elms, 2145 Stevens Street, to Marvin Stelow, son of Mr. and Mrs. Matthew Stelow, 6302 McLynn Avenue, is announced.

Mr. and Mrs. Mae Polonsky, 724 Lennox Crescent, announce the engagement of their daughter, Miss

Marlene Elaine Polonsky, to Seymour Dubrow, son of Mr. and Mrs. Jack Dubrow, 2191 Noel Street. The marriage will take place in January, 1967.

Mr. and Mrs. Karl Rudick, 682 Daymar Avenue, announce the engagement of their daughter, Miss Maxine Rudick, to Bernard Stanley Goodstein, son of Mr. and Mrs. David Goodstein, of Detroit, Michigan.

Mr. and Mrs. Louis Beck, 2140 Van Horne Avenue, announce the engagement of their daughter, Miss Gloria Beck, to Stanley Cha-

zan, son of Mr. and Mrs. Samuel Chazan, 4640 Boarrot Street.

Mr. and Mrs. Ben Shear, 5535 Earle Road, announce the engagement of their daughter, Miss Linda Shear, to Mel Leitman, 3250 Ellendale Street, son of Mr. and Mrs. A. Leitman, 5723 Kincourt Street.

Mr. and Mrs. Robin Turner, 4508 Ninth Street, Chomedey, announce the engagement of their daughter, Miss Ruth Turner, to Hyman Braiter, son of Mr. and Mrs. Samuel Braiter, 4516 Ninth Street, Chomedey. The marriage

will take place on July 9, 1967, at Tifereth Beth David Jerusalem Synagogue.

Mr. and Mrs. Manuel Spinner, 880 Fraser Street, announce the engagement of their daughter, Miss Lorna Judith Spinner, to Norman F. Finestone, son of Mr. and Mrs. Alex Finestone, 5320 Plamondon Street. The marriage will take place in April, 1967.

TORONTO BIRTHS

Born, to Mr. and Mrs. Carl Rees (nee Irene Shafren), 78 Lisson Crescent, on July 16, at Women's College Hospital, a daughter, Alicia Shoshannah, sister of Howard, aged twelve years; Naomi, nine; and Phillip, three; granddaughter of Mr. and Mrs. L. Shafren, 90 McAllister Road, and Mr. and Mrs. E. Rees, 675 Martingrove Road.

Born, to Mr. and Mrs. Ted Wohl (nee Rhea Shaffer), 87 Lawrence Avenue East, on June 29, at the Toronto General Hospital, a son, Avrum Michael; grandson of Mr. and Mrs. Harold Shaffer, of Montreal, Quebec; and of Mr. and Mrs. Rupert Wohl, 4 Fernwood Road; great-grandson of Mrs. A. Shaffer, of Ottawa, Ont. Godparents are Mr. and Mrs. Irving Fine, 6 Four-some Crescent, Benjamin Cooper, 84 Roberta Drive, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Harvey Weinstein (nee Alberta Levine), 75 Ridge Hill Drive, on July 18, at the New Mount Sinai Hospital, a son, Stuart Ian; brother of Melissa, aged eight years; and of Joel, six years; grandson of Mr. and Mrs. M. Levine, 138 Searle Avenue; and of Mrs. Sadie Weinstein, 36 Covington Avenue. The godparents are Mr. and Mrs. M. Levine, the grandparents.

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The Dog That Wailed All Night

By Shmaryahu Gutman, in the Israel Youth Horizon;
translated by Gidon Levitas

A member of Kibbutz Na'an, the fifty-year-old archaeologist and explorer, Shmaryahu Gutman, has been a trail-blazer in the re-discovery of Masada's tragic and glorious history. In 1954 walking at the foot of this famous mountain he came across the Serpent Path on the south eastern incline which had not yet been actually discovered although it was well known through the writings of the Jewish historian, Josephus Flavius.

This path has been restored and improved under Gutman's guidance. The ascent by the serpent path is about two miles long and its topmost part passes between upright cliffs, crossing remnants of the rampart and fortress to reach the plateau.

Five years later, Gutman was in the vanguard of a small expedition to Masada which laid the groundwork for today's large-scale excavations and reconstruction. He found the site and remains of the famous Palace of Herod, a splendid building on a ridge overlooking the abyss at the northern end of the cliff.

A friendly and modest man, Shmaryahu Gutman also took part in the latest expedition. At times during the expedition, seated by the campfire or in a tent, he would regale his comrades with tales of his past adventures and explorations. One such story recounted in a lighter vein at Ein Gedi last year, describes a "hike" he made with some friends around the region of the Dead Sea.

All this happened in 1933. I was about to wind up my activities as a madman in the Jerusalem branch of the Haganah Movement. Before I left for home — Kibbutz Na'an — a friend asked me to join a hike right round the Dead Sea. No sooner said and we had agreed. We had no idea of the region's features and no topographical maps. We had an old Jewish National Fund map — one of those maps which were too small to include the southern part of the Dead Sea and the Negev.

We decided to seek the advice of some important personality who might have some idea of the country and its geography. We chose Izhak Ben-Zvi — then head of the Vaad Leumi, the National Council. Entering Ben-Zvi's

house with my friends I said, "The three of us (there was another friend from Na'an), want to walk round the Dead Sea and would like your advice on how to do it." He rose silently, looked me over from head to toe and said, "Such a thing is ridiculous!"

And he started recounting how in such and such a year an explorer walked round the Dead Sea and died. And in such a year another explorer walked round the Dead Sea and also died — five years later. And in such and such a year yet another man walked round the Dead Sea and he too died — ten years later. Anyone who has ever attempted it has died soon after.

This frightened us no end. What would happen to us? Anyway, when we left Ben-Zvi's house I said to my friend Yavve, "Do you know what? 'Till now I knew I'd have to die sometime but never knew when. Now I know when — after we've gone round the Dead Sea."

So we set off on our trip. We planned a twelve-day march and filled our rucksacks with enough food to last 12 days. To this day I don't know how we managed to carry such a load. I am positive that the rucksack weighed more than I did.

I managed to wangle three pistols from the "Haganah" command in Jerusalem. This was a gun that after three or four shots gets clogged completely. However, they were bright and new, and we felt highly elated when we were given 70 bullets each. By the way, on our trip we had plenty of practice using old, empty tin cans as targets, shooting alternately with our right and left hands.

We crossed the Jordan River stealthily, mainly so as to avoid the Potash Company workers who had warned us against making the trip when they saw the three of us sagging under our over-loaded rucksacks. At Kalia (the former site of the Potash Works — today in Jordanian territory), we were joined by one of the local animals, a dog that stuck to us — I can't say why — and followed us on our trip.

Our food was calculated to last 12 days for the three of us, and, suddenly, we were four, so we shared out accordingly all the way. In fact, we eventually ran out of food. That dog had a large appetite.

After three days walking we reached the Arnon (one of the tributaries flowing into the Dead Sea from the east). We were afraid to climb the hills too far eastward, so we decided to follow the seashore, since we didn't know the topography. But it wasn't possible to walk along the shore all the way.

There are places where the cliff walls make a sheer drop into the sea. So we had to make a number of tire-some ascents and descents, and got into difficulties at some points. Whenever we descended, the dog would remain on top of the cliff and wail. The descents were steep and he was frightened. So he wailed and wailed — but how long could he wait? Eventually he had to come down.

(Continued on Page Five)

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THE DOG THAT WAILED ALL NIGHT

(Continued from Page Four)

As we drew near the Arnon, darkness began to fall. We were very thirsty and had run out of water. The cliffs flanking the delta reached into the sea and thus it was impossible to walk along the shore. What on earth were we to do? The mountain could not be bypassed and meanwhile it was growing dark. We decided to swim out to a place where the cliff broke and from there to cross the delta.

Now I had never swum before, and to this day cannot do so. So what was I to do? There were two of us frightened of the water, the dog and I. The dog, because at one point a few days earlier, we had decided to give him a bath in the Dead Sea.

My two friends could swim. We decided to leave the backpacks and equipment on the spot. Each of us stepped into the water naked, except for a Kefiah scarf around our heads which held a loaf of bread wrapped in our underpants.

Yavve swam first. He reached the edge of the cliff, grabbed hold of the rock and hauled himself up. Our companion followed and Yavve helped him up. That left me. So I said to myself, if you can't swim, float like a boat. That's what I did. I lay on my back and floated.

I knew I had reached the rock when I banged my head against it. Luckily, in those days I had lots of hair. Then Yavve called to me, "Jump up, I'll pull you out." I tried that. Yavve caught my arm, but I slipped and fell flat into the sea, head first. This was repeated three times. On the fourth attempt, he managed to drag me up on to the rock.

We entered the ravine and soon reached the delta. We were naked as the day we were born. My Kefiah, with the loaf of bread wrapped in my underpants and my pistol, were all soaked in Dead Sea water. We walked barefooted among the slippery rocks and thorny bushes. Out of modesty, we all put on our underpants again.

By now the sun had set, we had passed through one ravine, a second and a third, but there was still no sign of the Arnon delta or of water. All the ravines were dry. As it grew darker, we decided to get some sleep. We cleared the stony ground a bit and tried to shelter ourselves from the cold.

Three things made this night different from all others: it was cold, the dog wailed incessantly and there were mosquitoes. They came in on us with an awful buzz. It was a night of terror. And that dog would not stop wailing all night! Can you imagine it?

I thought: he saw us setting out on a long trip and joined us, fair enough. He climbed down those cliffs after us, wailing, but faithful as a dog. And now, the three of us have deserted him. What that dog must be thinking of us!

My worst moment that night was when the dog suddenly stopped wailing. I can guess what he was thinking then: Can you call them bandits, those rats? Let me tell you I was thoroughly ashamed. I kept on feeling an inner sense of shame, even a dog deserved better treatment! That sudden silence gave me no rest the whole night.

At last it was morning. We woke up and suddenly heard shots. I said to my mates: "This is no joke, they use weapons here." We set off towards the Arnon in the direction of the shots, crossing one ravine after another, when suddenly we spied figures near the Arnon.

They were holding guns and firing. We drew our pistols and I think the sight of us alone was enough to frighten them out of their wits. Barefooted, clad only in underpants, our heads white from the brine of the Dead Sea, we approached them. As we drew near we heard them talking in Hebrew. What a sight we made, appearing from nowhere out of the bushes with drawn pistols.

It turned out that they were a group of hikers from Jerusalem. Two of them had been my teachers and great was their surprise to discover that the armed and naked, wild-looking youngster before them was none other than their former pupil, Shmariyah Gutman. Well, everyone was delighted. We cut short the rest of our trip round the Dead Sea, and they lent us their boat to fetch our equipment.

But you probably want to know what happened to that dog. We never found him. And since that day, the memory of him hasn't left me. I am still worried about what he must have thought of us.

THE HIDDEN SYNAGOGUE OF THE AZORES IN THE FOOTPRINTS OF JEWISH HISTORY

(Continued from Page Eight)

was, they explained softly that the last rabbi on the island was their late father, and that since his death years before, they had cared for the synagogue. They led me to the rear of their apartment and quietly opened a set of sliding doors.

There before me was a splendid synagogue that dated from the 16th century. It was distinctly Spanish in architecture. The Torah Scrolls were obviously of museum value, symbolically wrapped around with wimples. I had never seen clearer written Torahs. The parchment was brown, instead of the customary white, and each letter and every word were works of art. The Yad, Rimonim, and Keter had the look of relics and of grandeur.

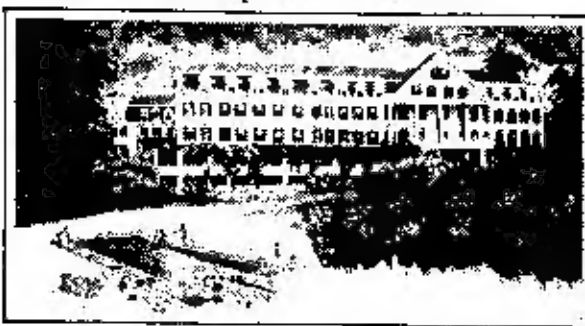
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berman, 29 Heathdale Road; and of Jacob Wunch, of Toronto. Godparents are Mrs. Saul Weisbrod, grandmother; and Jack Golden, 113 Dewbourne Avenue, great-uncle. Mr. Weisbrod, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Arthur Feig (nee Fay Dorf), 707 Finch Avenue West, on July 13, at the New Mount Sinai Hospital; a son, Yitzhak Ori Jeffrey; grandson of Samuel Feig, 197 Vaughan Road; and the late Mrs. Sarah Feig; and of Mr. and Mrs. Wolf Dorf, of New York; great-grandson of Mrs. Helen Kapelner, of Kibbutz Yavne, Israel. Godparents are Samuel Feig and Wolf Dorf, grandfathers.

Born, to Mr. and Mrs. Joel Balsam (nee Sandra Valensky, formerly of Toronto), of Brooklyn, N.Y., on June 21, at the Brooklyn Jewish Hospital, a daughter, Robyn Michelle; sister of Lynn Deborah, aged three and one-half years; granddaughter of Mr. and Mrs. Jack Valensky, 131 Searle Avenue; and of Mr. and Mrs. Samuel Balsam, of Brooklyn; great-granddaughter of Mrs. Leah Valensky, 131 Wells Street, and

these appurtenances, the women quickly informed me that they and the synagogue were their last links with Jewish life. Their mere presence gave them a feeling of warmth and inspiration with which they did not wish to part. When I offered to provide transportation for the two ladies and the other two Jews on the island to Lajes so they could join their American co-religionists for Yom Kippur services, they politely declined. They told me Yom Kippur was one of the two days on which all four Jews entered the sanctuary, took their hereditary seats and prayed in solitary grandeur.

Before leaving I gave the ladies a case of kosher wine, a supply of matzot and some cans of gefilte fish, part of the supplies furnished me by the National Jewish Welfare Board Commission on Jewish Chaplaincy. The gefilte fish puzzled them because they had never seen any before.

As we left the building, the ladies asked if I would like to see the old Jewish cemetery. Not wishing to burden the American consul, I at first declined but Consul Italian was so taken by the sight of the synagogue and what he had learned about the history of the Jews on the Azores, that he insisted on seeing the cemetery.

It was hidden behind brick walls. The tombstones, all flat as was the old Sephardic custom, included some dating to the 15th century. The synagogue is also said to have been erected in the late 16th or early 17th century. The most recent grave was that of the

MONTREAL BIRTHS

Born, to Mr. and Mrs. Paul Goldin (nee Estelle Glustein), 1135 Major Street, on June 28, at the Jewish General Hospital, a daughter, Maureen Lisa; sister of Benita, aged three years; granddaughter of Mr. and Mrs. William Goldin; and of Mrs. Lily Glustein, and the late Ben Glustein; all of Montreal.

Born, to Dr. and Mrs. Leonard Pinsky (nee Merrill Feiner, formerly of Montreal), in Ann Arbor, Michigan, on May 15, a daughter, Karen Lynne; sister of Susan Beth, aged five years; and Todd, one and one-half; granddaughter of Mr. and Mrs. S. S. Feiner, 4511 Maplewood Avenue; and of Mr. and Mrs. K. T. Pinsky, 5181 Barclay Avenue.

Born, to Mr. and Mrs. Sheldon Grostern (nee Dorothy Pearlman), 5755 Fairside Street, on May 13, at the Jewish General Hospital, a son, Stuart Jonathan; brother of Jeffrey, aged three years; grandson of Mr. and Mrs. Samuel Grostern, 5393 Plantagenet Street; and of Mr. and Mrs. Ernest Pearlman, 4360 Dupuis Avenue; great-grandson of Mrs. H. Grostern, 5120 Maplewood Avenue; and of H. Bishinsky, 6277 McLynn Avenue. Godparents are Victor Grostern, uncle; and Miss Gloria Grostern, aunt. Mr. Pearlman, grandfather, held the baby during the ceremony.

TORONTO BIRTHS

Born, to Dr. and Mrs. Bernard Feig (nee Doreen Weisbrod), 43 Hilltop Road, on July 18, at the New Mount Sinai Hospital, a son, David Lewis; brother of Paula, aged nine years; Alan, six; and Evan, four; grandson of Mr. and Mrs. Saul Weisbrod, 850 Rushton Road; and of Mr. and Mrs. Max Fogel, 82 Whitbread Crescent; great-grandson of Mrs. Freda Lie-

(Resort Advertisements are on Pages Two, Four and Five)

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Social Notes—Toronto

Mr. and Mrs. Harry Mascoe, 19 Corwin Crescent, returned from a holiday at the Balmoral Hotel, in Miami Beach, Florida, and travelled via Air Canada.

Mr. and Mrs. A. Eisen, and Miss Cecile Gail Eisen, 221 Pannhill Road, spent their holidays in Crystal Beach, Ontario, and Buffalo, New York.

Mrs. Rose Lerner, 1500 Eglinton Avenue West, is spending the summer at her cottage, in Pickering, Ontario.

Mr. and Mrs. Abraham Papernick, 768 St. Clair Avenue West, were on a holiday for three weeks, motoring through the United States, and Canada.

Mr. and Mrs. Robert Lyons, (nee Louise Anita Hill), spent their honeymoon, in Niagara Falls, Ontario, and will take up residence at 700 Ontario Street. Mrs. Robert Lyons is the daughter of Mr. and Mrs. Jack Aaron Hill, of Grimsby, Ontario; and Mr. Lyons is the son of Mr. and Mrs. Norman Lyons, 66 Invermay Avenue.

Mr. and Mrs. Harold Vogel and Betty and Judy, formerly of 44 Stuyvesant Avenue, moved to a new home, at 42 Clifton Avenue.

Mrs. Eva Levine, formerly of 181 Elder Street, has taken up new residence at 125 Ava Road.

Mr. and Mrs. Harold Shaffer, and Stanley Shaffer, and Miss Dorothy Shaffer, of Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Ted Wohl, and new-born son, Avram Michael, 87 Lawrence Avenue East.

Miss Merle Benjamin, daughter of Mrs. Rose Benjamin, 19 Seven Avenue, and the late Harry Benjamin, a graduate of the University of Toronto, is leaving for Israel. There, she will take a post-graduate course in general education, at the Hebrew University, in Jerusalem. She is the sister of Victor Benjamin, who is attending the Carleton University, in Ottawa; and of Stephen, fourteen years old, a student at Bathurst Heights Collegiate.

Mrs. Freda Tuchler, 816 Palmerston Avenue, returned from a vacation trip to Calgary, and Banff, Alberta; and Vancouver and Victoria, British Columbia, where she spent three weeks.

Mr. and Mrs. M. Roth, 36 Rogers Road, have taken up new residence at 569 Sheppard Avenue West.

Mr. and Mrs. A. Nagel, 34 Brucewood Crescent, have moved to 4190 Bathurst Street.

Mr. and Mrs. Max Brown, of Montreal, Quebec, visited their cousin, Paul Fellen, 2244 St. Clair Avenue West, to be present at the marriage of Miss Brynne Farber, daughter of Mrs. Ida Farber, of Toronto, and the late Morris Farber, to Mr. Fellen's son, Philip Aaron Fellen.

Mr. and Mrs. E. Rosenblum, and son, Moishe Rosenblum, 120 Raglan Avenue, were in Montreal, Quebec, for the marriage of their niece, Miss Ruth Lauer, daughter of Mr. and Mrs. Baruch Lauer, of Tel Aviv, Israel, to Werner Gewirtz, son of Mr. and Mrs. J. L. Gewirtz, 8525 Wilderton Avenue, at the Queen Elizabeth Hotel.

Mrs. Clara Silverman, 740 Eglinton Avenue West, returned from a four-months stay in Israel, where she visited relatives and friends in Tel Aviv, and other parts of the country. On her return she stopped over in London, England. She travelled to New York by El Al Canada; and to Israel by El Al Israel Air Lines.

Mr. and Mrs. Sheldon Jahn, (nee Helen Fine), of Bronx, N. Y., visited her mother, Mrs. Jenny Fine, 4415 Bathurst Street; and

her brothers-in-law and sisters: Mr. and Mrs. Louis Lany (Vet-til), 179 Overbrook Place; Mr. and Mrs. Sidney Fisher (Sylvia), 92 Acton Avenue; and Mr. and Mrs. Morris Weidman (Frances), 136 Kennard Avenue.

Mr. and Mrs. J. Feldman, formerly of 28 Franson Crescent, moved to 24 Northmount Avenue.

Mr. and Mrs. Sydney Barish, and sons, Howard and Allan, of Winnipeg, Manitoba, motored to Toronto, and will spend three weeks with her parents, Mr. and Mrs. Joseph Burslyn, and brother David, 71 Shelbourne Avenue; and her brother-in-law and sister, Mr. and Mrs. Herman Gottesman, and their children, Irving, Allan, Bobby, Steven, Michael and Debbie, 238 Torrens Avenue.

Mr. and Mrs. Frank Levine, and Norman and Carol Anne, moved from 17 Redmount Road, to 8 Heartstone Crescent.

Mrs. Phillip Sunderland, 9 Elise Terrace, entertained at a tea, in honour of Mrs. Dora Meyers, 135 Chelmsford Avenue, who left on a four-month holiday trip to Scotland; she is flying via BOAC.

Mr. and Mrs. A. Silverberg, 32 Acton Avenue, celebrated the bar-mitzvah of their son, Gerald Ian, who was called to the Reading of the Law, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Bernard, aged nine years; grandson of Mr. and Mrs. Irving Peacock, 568 Lawrence Avenue West. Kiddush was observed. The same evening, Mr. and Mrs. Silverberg were hosts at a dinner-dance. The hostess wore a green, chiffon gown; with green accessories; and had a green orchid wristlet. Mrs. Peacock wore a mauve, printed chiffon gown; with mauve accessories; and had a purple orchid wristlet. Mr. Peacock, grandfather, asked the blessing over the challah. Miss Gayle Grossman, 8 Dellbank Avenue, was master of ceremonies. Those who joined with the family, in a candle-lighting ceremony, were: Mr. and Mrs. Hyman Levine, of Toronto, great-uncle, and great-aunt; Jacob Eisenstein, of Houston, Texas; Mr. and Mrs. J. Silverstein, of Baltimore, Maryland; cousins; Mr. and Mrs. Julius Eisenstein, of Long Island, N. Y.; Mr. and Mrs. M. Korn, and daughters, Rosalind, and Brenda, 162 Winston Park Boulevard; Mr. and Mrs. J. Grossman, 8 Dellbank Road; Mr. and Mrs. S. Topp, 367 Sheppard Avenue West; Brian Shere, Martin Herscov, Lorne Muchmaker, Dennis Farstein, Lorne Wolf, James Gelman, and Martin Krystal.

Mr. and Mrs. Daniel Sinitman, 85 Denbigh Crescent, celebrated the bar-mitzvah of their son, Martin Norman, who was called to the Reading of the Law, at Beth An Synagogue. He is the brother of Randy, aged nine years; grandson of Mr. and Mrs. Hyman Sinitman, 3843 Bathurst Street; and of Mr. and Mrs. Morris Green, 612 Wilton Drive. A Kiddush-luncheon was observed, at which one hundred and fifty guests were received. The next evening, Mr. and Mrs. Sinitman received at a dinner-dance. The hostess wore a gold-coloured lace gown; with a mauve orchid corsage. Mrs. Hyman Sinitman wore a beaded, blue, peau de soie, gown; with a pink, baby rose wristlet. Mrs. Green wore a blue, crepe gown; worked with pearl drop beads; and had a wristlet of red baby roses. Mr. Sinitman, grandfather, asked the blessing over the challah. Randy, the brother, was toast-master. Those who lit joined the family, in a candle-lighting ceremony, were the uncles, and aunts: Mr. and Mrs. Murray Colombo, and Jerry, Susan, and Arthur; Mr. and Mrs. Raymond Green; and Cheryl, and Steven; Mr. and Mrs. Frank Borovoy, and Allan; and Marvin; Mr. and Mrs. Murray Sinitman, and Arlene, Linda, and Penny; great-uncles, and great-aunts: Mr. and Mrs. Charles Scheinman, Mrs. Joseph Wolfman, and Martin; Mr. and Mrs. Benjamin Azmuth; Mrs. Sarah Paperny, great-great-aunt; Mrs. Frances Steinwax, cousin of Brooklyn, N. Y.; and Mr. and Mrs. Ralph Goodman, of Orillia, Ont. Here for the celebration were: Dr. and Mrs. I. Slabodkin, of Snyder, N. Y.; Miss Mollie Cohen, of Windsor, Ont.; Mr. and Mrs. M. Serlin, and Bena, of Winnipeg, Manitoba; Mr. and Mrs. B. Zapolin, of Hamilton, Ont.; Mrs. Pearl Aikinder, and Mrs. A. Milgram, and sons, Steven, and Barry, and Joseph Milgram, of Detroit, Michigan.

Joey, son of Mr. and Mrs. David Weinberg, 162 Elder Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Gail, aged nine years; the golden of Mr. and Mrs. S. Zandler, 26 Elway Court. A Kiddush luncheon was observed, with sixty-five guests present. Mrs. David Wein-

berg wore a two-piece suit of pink silk shantung; and a pill-box hat, and white accessories. Gail wore a pink silk dress, with an organza top, and white accessories; and a matching head-band. Rabbi Joseph Kohnman proposed the toast to the bar-mitzvah boy, who asked the blessing. Cantor Zeev Arom said grace. Gifts of a prayer shawl, skullcap and a prayer book were sent by cousins, Mr. and Mrs. J. Coen, of Yaffa, and Tel Aviv, Israel, to Joey. An out-of-town guest was Mrs. Morris Freed, of Cleveland, Ohio, a cousin of David Weinberg.

MARRIAGES

BERNSTEIN-STEINBERG

The marriage of Miss Susan Mindy Steinberg, daughter of Mr. and Mrs. Isadore Steinberg, 125 Collinson Boulevard, to Dr. Stanley Karl Bernstein, son of Mr. and Mrs. Morris Bernstein, 181 Queen Street East, was solemnized on Sunday, June 5, at half-past five o'clock, at Shaarei Shomayim Synagogue, by Rabbi Walter S. Wurzbacher. The bride was given in marriage by her parents. She wore an A-line gown of white peau de soie, with a lace empire bodice, designed with a scooped neckline, and full-length sleeves. Her head-dress was a shoulder-length, tulle, illusion veil; and her bouquet was of baby orchids, and stephanotis, trimmed with ivy-green and mauve ribbons. The matron of honour was Mrs. Thomas Friedlich, 19 Fraserwood Avenue, sister of the bride. She wore an olive-green, shantung silk gown, with a round neckline. Her head-dress was a band of leaves, of matching material. She carried a cascade bouquet of pink and white baby carnations, with green trimming. The bridesmaids were Mrs. Wilfred Steinberg, sister-in-law of the bride; Mrs. Harold Bernstein, sister-in-law of the groom; Mrs. Gerald Mandlel, Miss Phyllis Sonnenberg, and Miss Laraine Tator. They wore apple-green, full-length gowns, with A-line skirts. Their matching head-bands were arranged with green tulle; and their flowers were cascade bouquets of white baby carnations. Dr. David Berns, was best man. Dr. Wilfred Steinberg, Dr. Thomas Friedlich, Harold Bernstein, Harold Jacobs, Milton Moskowitz, Martin Rain, and Marvin Skolnick, were ushers. The decorations were of pink, green-tinted and white carnations. Two hundred and fifty guests were received. Mrs. Isadore Steinberg, mother of the bride, wore a full-length, pink, lace gown; and had a silk shantung, pink coat; with matching accessories; and a corsage of white orchids. Mrs. Morris Bernstein, mother of the groom, wore a full-length, aquamarine-green, sheath gown; and accessories; and a corsage of white orchids. The bride's going-away costume was a yellow silk, two-piece dress; with black patent leather accessories; and a white orchid corsage. The wedding trip was at the Nevele Country Club, in Ellenville, N. Y. The bride couple have taken up residence at 200 Elm Street. Out-of-town guests were: the uncle, and aunts of the bride, Mr. and Mrs. Samuel Dorenfeld, of Winnipeg, Manitoba; Mrs. Rose Stollar, of Saskatoon, Sask.; and Mrs. Thomas Bochner, of Laverne, Long Island, N. Y.; Dr. Victor Stollar, of Teaneck, N. J.; Mr. and Mrs. A. Moore, of Detroit, Michigan.

BIRTHS

Born, to Mr. and Mrs. Philip Weinberg (nee Rose Freedman), 85 Whitburn Crescent, on July 4, at the New Mount Sinai Hospital, a daughter, Eve Hindy; granddaughter of Mr. and Mrs. A. Weinberg, 141 Danforth Avenue; and of Mr. and Mrs. Harry Freedman, 1110 Bloor Street West.

Born, to Mr. and Mrs. Theodore Kirshenbaum (nee Mindy Resnick), 113 Santa Barbara Avenue, on July 3, at the New Mount Sinai Hospital, a son, Perry Jay; brother of Lisa Noeren, aged three and one-half years; grandson of Mr. and Mrs. H. Kirshenbaum, 569 Sheppard Avenue West; and of Mr. and Mrs. Albert Resnick, 100

DEATHS

Mrs. Rachel Gutman Weisman, 29 Southgate Avenue, aged forty years, died on July 11, at the Branson Hospital. She is survived by her husband, Kopel Weisman; a son, Allan Weisman; two sisters; Mrs. Samuel Goodman (Helen), 327 Parnashill Road; and Mrs. Jack Sinek (Bella), 16 Southgate Avenue. Rabbi David Schochet, of the Lubavitcher Synagogue, officiated. Interment was at the Apter section, Bathurst Lawn Cemetery. Shiva was observed at the home of Mr. and Mrs. Samuel Goodman, 327 Pannhill Road, her brother-in-law and sister.

Reiner Road; great-grandson of Mrs. Millie Biback, 3660 Bathurst Street; and of Mrs. Ethel Resnick, 3820 Bathurst Street. Godparents are Mr. and Mrs. Sydney Steinberg, 65 Marthon Crescent, uncle and aunt, Phillip Kirshenbaum, 618 St. Germaine Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Martin Kerbel (nee Doreen Kirsh), 302 Brook Avenue, on July 8, at the New Mount Sinai Hospital, a daughter, Lisa Helene; granddaughter of Mr. and Mrs. Louis Kirsh, 14 Fairhills Crescent; and of Mr. and Mrs. Morris Kerbel, 309 Hillhurst Boulevard; great-granddaughter of Mrs. Anna Walker, 63 Shalimar Boulevard.

Born, to Mr. and Mrs. Stanley Starkman (nee Ruth Weissburst), 17 Maroway Drive, on July 10, at the New Mount Sinai Hospital, a daughter, Melanie Joy; sister of Shari, aged six and one-half years; Jodi, four and one-half; and Daryl, two and one-half; granddaughter of Mr. and Mrs. Henry Weissburst, 155 Glen Cedar Road; and of Mr. and Mrs. Morris Starkman, 27 Invermay Avenue; great-granddaughter of Mrs. Celia Matlow, of Toronto.

Born, to Dr. and Mrs. Arthur Gryfe (nee Doreen Manley), 5 Fraserwood Avenue, on July 10, at the Toronto Western Hospital, a daughter, Rivka; sister of Sharon, aged two years; granddaughter of Mr. and Mrs. Louis Manley, 2500 Bathurst Street; and of Mr. and Mrs. William Gryfe, 9 Wynn Avenue; great-granddaughter of Mrs. Rhoda Stein, 3905 Bathurst Street.

Born, to Mr. and Mrs. Philip Weinstein (nee Lorna Laxer, formerly of Montreal, Quebec), 655 Sheppard Avenue West, on June 30, at New Mount Sinai Hospital, a daughter, Elise Joy; granddaughter of Mr. and Mrs. Samuel Laxer, and of Mr. and Mrs. Benjamin Weinstein; all of Montreal.

Born, to Mr. and Mrs. Howard Wolfe (nee Marion Forman, formerly of Montreal), 10 Leith Hill Road, on March 18, at the New Mount Sinai Hospital, a daughter, Ellen Heather; sister of Brian, aged twenty months; granddaughter of Mr. and Mrs. Samuel Forman, and of Mr. and Mrs. Michael Wolfe; all of Montreal.

Born, to Dr. and Mrs. Sidney Smith (nee Irene Caplan), 77 Laverne Avenue, Ottawa, Ontario, on June 20, at the Ottawa Civic Hospital, a daughter, Naomi Margaret; sister of Morris Martin, aged eighteen months; granddaughter of Mrs. Myra Caplan, of Glasgow, Scotland. Mrs. Sidney Smith is the sister of Dr. J. Caplan, 24 Shalimar Boulevard.

Born, to Mr. and Mrs. Hyman Schwartz (nee Rosalind Taylor), 35 Mulholland Drive, on July 15, at the New Mount Sinai Hospital, a daughter, Sandra Jennifer; sister of Carl David, aged seven and one-half years; and Michelle Anita, four and one-half; granddaughter of Mrs. Sally Feinberg, of New York; and of Mrs. Leah Schwartz, of Montreal, Quebec.

Born, to Mr. and Mrs. Jack Lederman (nee Jean Linden), 26 Cavotti Crescent, on July 12, at the New Mount Sinai Hospital, a daughter, Masha Estelle; sister of Rochelle, aged seventeen years; and Doris, ten.

BAR-MITZVAHS

Mr. and Mrs. Seymour Gardner, 60 Garthdale Court, celebrated the bar-mitzvah of their son, Barry Warren, who was called to the Reading of the Law, in honour of his bar-mitzvah at Beth Emeth Bais Yehuda Synagogue. He is the brother of Miss Melanie Gardner; grandson of Mr. and Mrs. A. Gershkov, of Minneapolis, Minnesota; Mr. and Mrs. L. Katz, of Los Angeles, California; and Leo Gardner, of Toronto.

Eric Howard, son of Mr. and Mrs. Reuben Balofsky, 46 Clifton Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Jay Melvin, aged sixteen years; and Stephen Zalman, six; grandson of Mrs. Fanny Deitelman, 46 Clifton Avenue, and the late Saul Deitelman; and of Mr. and Mrs. Benjamin Balofsky, 3800 Bathurst Street; great-grandson of Mrs. Dora Bluestein, 51 Spadina Avenue. Kiddush was observed.

Jeffrey Shoel, son of Mr. and Mrs. Samuel Fruitman, 44 Wells Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaarei Shomayim Synagogue. He is the brother of Jill, aged seventeen years; grandson of Mrs. Sarah Grossman, 44 Wells Avenue; and the late Samuel Grossman; and of Mr. and Mrs. Benjamin Rosenzweig, 167 Flemington Road. Kiddush was observed.

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PARTY BABA RINGS

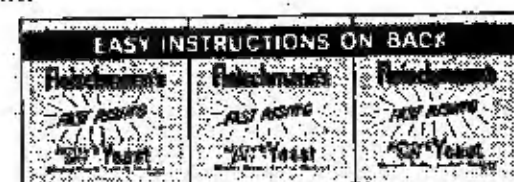
You'll need for the batter:

- | | |
|--|---|
| 2/3 cup milk | 3 eggs, well-beaten |
| 1/2 cup granulated sugar | 1/4 teaspoon vanilla |
| 1 teaspoon salt | 3 cups (about) pre-sifted all purpose flour |
| 1/2 cup lard or shortening | 1 1/2 cups granulated sugar |
| Margarine or Butter | 1 cup water |
| 1/2 cup lukewarm water | 1 tablespoon lemon juice |
| 1 teaspoon granulated sugar | 1/2 cup rum, optional |
| 1 envelope Fleischmann's Fast-Rising Dry Yeast | Sieved marmalade. |

1. Scald milk; stir in 1/2 cup sugar, salt and margarine. Cool to lukewarm.
2. Meantime, measure lukewarm water into a bowl; stir in 1 tsp. sugar. Sprinkle with yeast. Let stand 10 mins., then stir well.

Stir in milk mixture, eggs, vanilla and 2 cups of flour; stir until smooth. Stir in enough additional flour (about 1 cup) to make a medium-thick batter. Cover with a damp cloth. Let rise in warm place, free from draft, until doubled in bulk, — about 1 1/4 hrs. Stir down batter; pour into 2 greased 8-cup ring molds. Cover and let rise as before — about 45 mins. Bake in preheated moderate oven (350°F) 20 to 25 mins.

For sauce, gently boil the 1-1/2 cups sugar and 1 cup water for 10 mins. Stir in lemon juice, and rum. Drizzle Babas with some of the syrup. Cover and allow to mellow 3 to 4 hrs. To serve reheat; turn out onto platter and brush with marmalade. Fill with ice cream or whipped cream. Flame with warm rum, if desired. Pass reheated syrup as sauce. Make two rings. When you bake at home always depend on Fleischmann's . . . the active high rising yeast that never fails.



CLASS IN COOKERY

APPLE CAKE

- two eggs
three-quarters cup milk
one-half cup oil
pinch of salt
two drops almond flavouring

- two teaspoons baking powder
one cup white sugar
two cups sifted flour
four or five medium-sized apples
one teaspoon vanilla

Peel and cut up apples. Cream eggs and sugar. Mix milk with oil and add. Add flour, salt, and baking powder which have been sifted together three times. Add vanilla and almond flavouring. Pour half of batter into a nine-inch, round, ungreased pan lined with wax paper. Cover with apple pieces, and pour balance of batter over apples. Bake at 350 degrees for thirty minutes. Cool cake in pan. When cooled turn pan over and cut in slices.

Mrs. Donald H. Sherman,
9 Ringbridge Court Toronto.

CHERRY PINEAPPLE SQUARES

- one-third cup flour
two tablespoons icing sugar
juice of one lemon
two-thirds cup butter
one-half cup white sugar

- one cup crushed pineapple
dash of salt
small bottle of red maraschino cherries, and juice
two tablespoons cornstarch or less

Cream flour, icing sugar, and soft butter. Spread in a nine-inch square pan. Bake for ten or fifteen minutes at three hundred and fifty degrees. Cool. In a saucepan cook crushed pineapple, not drained, white sugar, and cornstarch, moistened with cold water; until thick. Then add cherries which have been cut up, and lemon juice. Cool. When both mixtures are cool, spread the thickened mixture over the baked one.

Meringue

- two egg whites

- four tablespoons white sugar

Beat whites until stiff in electric mixer, or with a beater, gradually adding sugar. Spread as topping over above, and brown in slow oven. When cool cut in squares.

Mrs. Nat Horovitch,
5370 Macdonald Avenue, Montreal.

Sabbath Candles will be kindled on

Friday, August 12, at 7.51 p.m., D.S.T., in Montreal

Friday, August 12, at 8.09 p.m., D.S.T., in Toronto

Friday, August 19, at 7.39 p.m., D.S.T., in Montreal

Friday, August 19, at 7.59 p.m., D.S.T., in Toronto

Elul 1, 5726, falls on Wednesday, August 17

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INFORMAL TRIP OF ISRAEL PRESIDENT TO U.S.

(Continued from Page One)

leaders and some American Zionists.

On the question of conciliating religious ritual, President Shazar recalled that although Israel's population comes from widely different backgrounds, the armed forces seem to have coped with the problem of elaborating a common prayer book that apparently has satisfied all groups.

The President was said to have turned to Biblical history to trace the feuding among Jewish tribes whenever there was no outside enemy threatening them.

"When outsiders would come to capture their land the tribes would unite," one source quoted Mr. Shazar as having told the group. "But as soon as the battles were won each tribe wanted to wave its own flag. It is long past the time when we should have learned to work together and closely together also in peace."

The President and his wife met members of the Israeli community at the American-Israel Cultural Foundation at 8 East 50th Street. Isaac Stern, the violinist, is president of the Foundation.

At a luncheon in Washington at the Pan American Union, headquarters of the Organization of American States, Secretary General Jose A. Mora praised President Shazar for his tour of Brazil, Chile and Uruguay.

After a kosher meal of cold salmon, roast beef and an Israeli wine, Dr. Mora toasted Israel as "a model of development within the framework of a democratic government and society."

Reflecting Latin America's concern with military takeovers, the Secretary General declared:

"Too often, we are told that democracy and rapid development are inconsonant, that the centrally planned and directed economy required for a quick rise in the standard of living can function only under a totalitarian regime. No firmer rebuttal of arguments along such lines could be made than to cite the case of Israel."

After the luncheon, Mr. Shazar and Dr. Mora were joined by Felipe Herrera, president of the Inter-American Development Bank, in the signing of a three-way agreement to broaden Israel's technical aid program in Latin America, says the New York Times. Under the agreement, the bank is to contribute a second installment of \$122,000 to increase scholarships in agricultural and housing cooperatives, irrigation, trade union and industrial projects.

As the Air Force Convair landed at 11:40 A.M., President Shazar and his wife had received a warm welcome from Vice President and Mrs. Humphrey. A military honor guard stood by. President Shazar was accompanied to the White House by Avraham Harman, the Israeli Ambassador to the United States, and James W. Symington, the State Department's Chief of Protocol.

Mr. Shazar was welcomed by President Johnson at the south entrance of the White House. After their talk, which lasted a little over an hour, Mr. Johnson escorted his visitor to the entrance of the visitor's lobby in the west wing.

Diplomatic sources said Mr. Shazar had thanked Mr. Johnson for the American sale last May of aircraft and tanks to Israel to offset recent shipments of military equipment to Syria and the United Arab Republic from some Communist countries.

At the state dinner at the White House, filed of sole was served. The guest list had 187 names, among them Secretary of State Dean Rusk, Supreme Court Justice and Mrs. Abe Fortas, Gov. Rockefeller, Gov. Richard E. Hughes, of New Jersey, and Max Fisher, president and general chairman of the United Jewish Appeal. Rudolf Serkin, the pianist who has often played in Israel, performed in the White House ballroom after the dinner.

Governor Rockefeller called on the Johnson Administration to mobilize its influence for "fresh, new initiatives" that would lead Israel and the Arab countries to end their hostilities. The Governor appealed for "a true and lasting peace" in the Middle East at a dinner at the Plaza Hotel, in New York, honoring President Zalman Shazar of Israel.

Warning the Administration against allowing its concern with the Vietnam war to overshadow tensions in other areas, Mr. Rockefeller said:

"America must not let its vital and active commitment to freedom in other parts of the world obscure the dangers to the peace of the Middle East. The United States should and must exercise its full moral force within the United Nations to bring Arab and Jew together in lasting peace."

The plea for peace came only a few hours after the United Nations Security Council voted down a resolution that would have condemned Israel for a recent retaliatory raid on Syria, says the New York Times, the latest of numerous violent incidents that have kept the area in turmoil since Israel's independence in 1948.

In his speech, the Governor did not make any concrete proposal for getting the two sides together.

But sources close to Mr. Rockefeller disclosed afterward that the Governor hoped President Johnson would use his influence within the United Nations to lead Israel and the Arab Governments to the conference table for peace talks.

Addressing Governor Rockefeller and 700 Jewish leaders and many of New York's top political figures, President Shazar said:

"You here and the community we have created in Israel are the two forces which, in effective partnership, have made possible the resurrection of the Jewish people after the Nazi holocaust. Together we have endeavored not only to give the Jewish people a new lease on life, but to assure it of security and dignity for the future."

In an apparent allusion to anti-Zionist organizations that have condemned the attachment of Jews to Israel, the President demanded that Jews be allowed the freedom "to express their attachment to their people and to create in accordance with their tradition and their historic experience and needs."

After welcoming Mr. Shazar with "Shalom," the traditional Hebrew greeting, Governor Rockefeller voiced confidence that Israel would continue to take refugees from other parts of the world despite "a sea of deep hostility" surrounding her. Then, turning to President Shazar, he added:

"But I would also like to see fresh new initiatives emerge from Washington in pursuit of a true and lasting peace for your troubled corner of the world."

Among the guests were New York's two Senators, Jacob K. Javits, Republican, and Robert F. Kennedy, Democrat; State Controller Arthur Levitt; State Attorney General Louis Lefkowitz, and the New York City Council President, Frank D. O'Connor.

President Shazar had lunch at United Nations headquarters as the guest of the Secretary General, U Thant. Others at the luncheon were the ambassadors of Argentina, Brazil, Chile, Ecuador, and Uruguay, says the New York Times. Representatives of the Soviet Union and Bulgaria, who were sponsoring the Security Council resolution with Jordan and Mali, cancelled at the last moment, although they had previously accepted Mr. Thant's invitation.

With the excitement of an art connoisseur and the nostalgia of a man who has lost a home, President Zalman Shazar of Israel gave an enthusiastic lecture to Mayor Lindsay, of New York, on two paintings by his old friend and fellow-refugee, Marc Chagall. The paintings, never before publicly shown, have been closely guarded from view at the new Metropolitan Opera House, which will be opened next September 16.

Mr. Shazar, who shares with Chagall the heritage of growing up in the Jewish ghettos of provincial Czarist Russia, recognized both the old and the new in the paintings.

"There is King David with the harp," the ebullient, 76-year old Israeli leader exclaimed as the curtain was raised momentarily over the huge paintings in the second floor foyer of the still unfinished building.

"Next to King David is his wife, Bella," he added jubilantly as he discovered an old friend. The Mayor looked perplexed. "Not David's wife, of course," Mr. Shazar explained good-naturedly, "Chagall's first wife."

Bella, the artist's boyhood love, appears in many of Chagall's paintings. In this painting she is shown among floating figures in bright blue, yellow and green shades. The painting is a homage to music and musicians.

The two canvases, which are thirty-six feet high and thirty feet wide, were completed by Chagall just a few months ago. Their unscheduled viewing was the highlight of a tour of the new building that Mayor Lindsay gave President Shazar shortly before they attended a luncheon at the adjoining State Theater.

Mr. Shazar had expressed unreserved delight during an interview before he left for Lincoln Center, when he was told that the Metropolitan Opera had commissioned two Chagalls for its new home.

"How wonderful, we are very old friends," Mr. Shazar told a reporter at the Plaza Hotel, where he stayed during his five-day visit to New York, says the New York Times. "He gave me his painting of 'Abraham and Sarah' and we've been together in Paris and Jerusalem. In fact, Chagall was the first visitor I had as Minister of Culture soon after Israel's independence in 1948."

The affinity between the President and Chagall doesn't stop with their similar backgrounds. They share a devotion to the Jewish "stetl" (Russian village) — the painter calls himself "poor little Chagall from Vitebsk" while Mr. Shazar likes to reminisce about his childhood in Mir — they are both well-versed in Biblical history, and they have a deep feeling for the mysticism of the Chasidic tradition.

Thus what started out as a routine visit of the new auditorium and the modernistic building quickly became a moving, emotional experience. A look of joy crossed the President's round face and his voice rose as the first of the two paintings was uncovered. It was the panel on the right side of the glass-enclosed lobby facing the Lincoln Center plaza.

"Yaffe, m'od," he repeated several times in Hebrew. "How very beautiful!"

Mayor Lindsay, six feet, four inches, towered over the diminutive Mr. Shazar. He stood alongside smiling sympathetically. After identifying the image of King David in the center of the painting, the Israeli President pointed to the right-hand corner: "There, that's Vitebsk. There's always Vitebsk in Chagall's paintings."

Unwittingly, Mr. Shazar had stolen the floor from Herman Krawitz, the assistant manager of the Metropolitan Opera, who was supposed to act as a guide. At this point Mr. Krawitz, a square-shouldered man with thick-rimmed glasses and a rich baritone, interrupted.

"That's New York," he said, apparently correcting the Israeli President. But he might have been referring to a cluster of more modern looking buildings in another section of the painting, says the New York Times. Mr. Shazar shook his head. He turned to Ira Guilden, chairman of the Israel Bond Drive, and smiled knowingly.

"Vitebsk, vershteit? (understand?) It's always Vitebsk with Chagall."

Noticing that the Mayor had moved on, Michael Arnon, Israel's Consul General in New York, tried politely to attract the President's attention. Mr. Shazar stood his ground and continued to talk about the painting to Mr. Guilden, remaining a full ten minutes before the canvas.

Mr. Krawitz was already giving a didactic description of the other panel on the left side, a suffused pageant of rose-red and violet colors. "This painting is devoted to Lincoln Center, to New York, to peace, to music, to love," he explained.

plained. "On the upper half you can see Mr. Bing (Rudolf Bing, managing director of the Metropolitan Opera) who is a good friend of Chagall, and a dancer modelled after Maya Plisetskaya of the Bolshoi Ballet."

"Unbelievable! How very beautiful," exclaimed Mrs. Lindsay, the Mayor's wife, who accompanied the man on the tour.

President Shazar was shown the paintings after he had described the red-carpeted Opera House in his pleasantly Russian-accented English as "wonderful, very simple and very beautiful."

When the Israeli chief of state, accompanied by his wife and a group of Israeli officials and their wives, arrived at Lincoln Center, at 12:40 P.M., they were greeted there by the Mayor and other city officials.

At the luncheon, the President gave Mr. Lindsay a golden medallion with a picture of a Jerusalem coin issued in 135 A.D., says the New York Times, and received from the Mayor a first edition of a history of New York published in London in 1757.

The luncheon was sponsored by the city and by Mr. Guilden, chairman of the Trade Bank and Trust Company, who helped to build the Boy's Town in Jerusalem. The 130 guests included Chief Police Inspector Sanford Garelick, David Dubinsky, David Rockefeller, and cultural and civic leaders.

Mr. Shazar's only other official activity was to receive delegations from the Synagogue Council of America and the New York Board of Rabbis.

In an exercise that has lately become a common occurrence during the visit of foreign dignitar-

Two Former Elite Guard Officers Get Life For Killing Polish Jews

A West German court sentenced two former SS officers to life imprisonment for murder and complicity in the murder of Polish Jews during the Hitler era. The

several newspaper and radio reporters complained to city officials that security officers had barred them from the luncheon. The city's Public Events Commissioner, John S. Palmer, dismissed the complaints with a firm "sorry, but that's our policy."

A heavy detail of the city's uniformed and plainclothed police force also kept all reporters — well, almost all — from accompanying Mr. Shazar to the Metropolitan Opera.

N.Y. TIMES SQUARE

(Continued from Page One)

asked to speak up, "the police have to do something about it. A male prostitute has a right to be in the square like everybody else, but he has no right to solicit you. If any law is wrong, you can change it through legislation, but I'm sure you don't want selective law enforcement."

court in Stuttgart sentenced five other former SS (Elite Guard) functionaries, says the New York Times, to lesser prison terms for their roles in the slaughter of thousands of Jews in Ternopol in eastern Galicia.

Three of the defendants were acquitted, one because the court found he had abetted the murders on orders and the others for lack of evidence.

Receiving life sentences were Hermann Müller, a fifty-seven-year-old former SS major, and Paul Rable, sixty, a former captain. Müller was found guilty of eight cases of direct murder and complicity in murder eleven more times. Rable was found guilty of eight crimes of murder involving the death of seventeen Jews.

Müller, a businessman before his arrest, was accused by the prosecution of having sent thousands of Jews to their death in gas chambers.

The ten defendants had been charged with murdering at least 30,000 Jews in Ternopol in 1941-43.

The death penalty has been abolished in West Germany. The prosecution had asked life imprisonment for two other defendants, both former SS sergeants, Walter Lamber, sixty, and Willi Hermann, sixty. Both were given ten-year sentences, Hermann for complicity in the murder of 2,770 persons.

Others sentenced to prison terms were Günter Winkler, forty-nine, for five years; Thomas Hasenberger, fifty-seven, for 3½ years, and Paul Müller, fifty-four, for 2½ years.

The trial lasted nine months, during which time 128 witnesses, many from Eastern Europe, were heard.

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Audit Bureau of Circulations

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VOL 16

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NO. 5

Publishers' ABC Promotions Serve Double Purpose

When a publisher explains to his advertisers and readers the significance and service of the Audit Bureau of Circulations, he is providing one of the main channels of communication on which the Audit Bureau depends for public education. Without this main line, many readers and advertisers could only ponder the meaning of the familiar hexagon.

But in so explaining the purpose and function of the ABC, the publisher also sheds light on the meaning of his membership to those who would either purchase space in or read his publication.

Thus good promotional display advertisements serve a double purpose of importance to both the publisher and the Audit Bureau as an organization.

With the cooperation of publishers, sending in their original ABC promotion efforts, the News Bulletin will periodically serve as an idea pool, from which other publisher members may draw inspiration for their own display advertisements or editorial material.

Here are only two such contributions:

HOW DO I KNOW THE FACTS?



The exact number of people who read this magazine is a vital index of its worth. Therefore, any circulation claim must be honest and factual.

The Audit Bureau of Circulations is the organization established by the publishers themselves to verify authoritatively and dispassionately the circulation statements of America's leading publications. Membership is voluntary. Its principal job is to see to it that its members report only the facts to advertisers and the public.

In practice, its statistics have helped editors study the readers and their needs, so that they can more easily plan issues of the greatest possible interest to you.

The Audit Bureau of Circulations benefits everyone — readers, advertisers, and the publishers. Its seal is your assurance of inspiring reading and square dealing, your guarantee of a quality publication.

TOWN & COUNTRY

Using a question and answer approach, the Canadian Jewish Review came up with an ad (right) which devotes a great deal of space to telling the reader almost all of the essentials of ABC operation. Note the ad also includes an interpretation of just what these essentials mean to the advertiser. Several Hearst Magazines on the second of (above), which cuts out much detail of ABC operation and speaks specifically to both reader and advertiser on what the Hearst Magazines' ABC membership means to them.

What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?



A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local, and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merits alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. There are audited once a year by traveling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A. B. C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial breakdown; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

The Canadian Jewish Review is sold on its own merits, and always has been. It has no affiliation with any organization.

A. B. C. reports and statements supply facts to advertisers. These facts need to be known for advertising money to be spent wisely and honestly.

A. B. C. publications can never guarantee results. They do guarantee readership.

The Canadian Jewish Review is in its 22nd year of supplying facts to advertisers, investing to protect investments. The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.



Sydney Malsin, 1010 Markham Road, Montreal, left, is chairman of the Jewish People's Schools' forthcoming 1968 maintenance drive. Leo Roskies, 17 Pagnoulle Avenue, is president of the Schools.

— H. S. Adler

Colloquium On Judaism And Christianity Planned At Harvard

By Krister Stendahl, Frothingham Professor of Biblical Studies, Harvard University Divinity School

The following was received as a letter to the editor of the Canadian Jewish Review:

As part of the celebration of its 150th anniversary, the Divinity School of Harvard University has invited scholars to Cambridge for a Colloquium on Judaism and Christianity, from October 17 to 20, 1966. Judging by the response from the scholars who will participate, we are convinced that the results of our seminars will constitute a substantial contribution to research in the areas chosen for investigation.

We have reason to believe that this enterprise is of interest to you and your publication, and we take this opportunity to furnish you with some advanced information. Your interest in these matters makes it reasonable that you should not have to depend only on news releases as they may come through the press.

The structure of the Colloquium is as follows: The planning committee has been chaired by Professor Heiko A. Oberman. The in-

ited scholars will be assigned to one of three seminars, each of about thirty members. These seminars will meet in closed sessions each morning from 9:30 to 12:00. It has been our experience, enforced by the similar structure of the successful Roman Catholic-Protestant Colloquium at Harvard in 1963, that the aim of the Colloquium is best accomplished by having these sessions confined to the invited participants. In the evening, however, we have scheduled the three Lentz Lectures, as part of the Colloquium, but open to the public, and to be held in Sanders Theatre, the major hall for such occasions at Harvard.

Seminar I, Isadore Twersky, Chairman, will deal with a special facet of the "History Of The Encounter Between Judaism And Christianity," i.e., a study in the light of the emerging Calvinist tradition (in marked contrast to the Lutheran) in the 16th and 17th centuries. Seminar II, Professor Krister Stendahl, Chairman, has the theme "Torah and Dogma." It

A Toronto rabbi has written a book on Judaism for Roman Catholics.

Dr. Stuart E. Rosenberg, who has dedicated his book to an order of Catholic priests, says his purpose is to help Christians understand their faith better.

Dr. Rosenberg, rabbi at Beth Tzedec Synagogue on Bathurst Street, includes a glossary at the end of his 160-page paperback that explains for young Catholics in North America words such as Bar Mitzvah, Arba Kanot, Beth Hamidrash, Kaddish, Rosh Hashanah and Yom Kippur.

The book is being published by Paulist Press in Glen Rock, N.J., an establishment run by the Missionary Society of St. Paul the Apostle (Paulist priests). It is the first of an ecumenical series which will include writings of prominent Protestant scholars, and possibly of Hindus, Moslems and Buddhists.

Rev. F. L. Lader, formerly of the Catholic Information Centre in Toronto, says in an introduction to Dr. Rosenberg's book: "For a Roman Catholic publisher such as Paulist Press to publish a book on Jewish religion written by a rabbi is an ecumenical first even in 1966, but the history of this particular book goes back to 1960."

While intent on not scoring points in the battle of beliefs between Christians and Jews, the rabbi does stress the Jewish origin of Christianity. In the first chapter — entitled Spiritually, We Are All Semites — he writes:

"Christians are rethinking their earlier days as never before, seeking out a history they had often allowed themselves to forget, redressing incorrect interpretations they had refused to uproot."

"As part of this exciting effort to know the whole truth about themselves, many Christians are discovering for the first time their need to begin at the beginning

will direct itself to the explicit and implicit differences between Judaism and Christianity as they manifest themselves theologically in the methods of scriptural interpretation and in piety. Seminar III, Professor Robert Bellah, Chairman, will discuss "Secularism: Threat And Promise In The Light Of The Jewish-Christian Encounter." In the afternoon the participants will meet in plenary sessions and three papers will be delivered, representing the three areas covered by the seminars.

The Colloquium will be an international workshop with participants from the United States, England, France, Germany, Holland, and Israel. We are gratified by the response which has come from the full spectrum of the academic community, spanning the various traditions of both Judaism (Orthodox, Conservative, and Reform) and Christianity (Catholic and Protestant).

We have not attempted an inter-faith dialogue where we would have structured a meeting of an equal number of more or less official representatives of Judaism and Christianity. We note with much satisfaction that such are held with increasing frequency. For this occasion we wanted to go beyond or behind such dialogues and try to furnish new data in significant areas. Therefore we have rather defined the three topics to be considered and have proceeded to gather, to the best of our knowledge, scholars actively involved in these or adjacent areas, be they Jews or Christians or "neither." Through the commissioned papers, seminar discussions, and not least through the publication of the material emerging out of the Colloquium, we hope to make a significant contribution to the study of Judaism and Christianity and their relationships.

The Colloquium is organized with the support of the American Jewish Committee, which from an early stage in our planning indicated its wholehearted interest and its willingness to help make this venture financially possible. We have been impressed with its willingness to lend such assistance to our academic venture on the frontiers of scholarship.

with Judaism.

"While the east of their thinking is clearly molded by a desire to arrive at a more solid and intelligent understanding of Christianity, these efforts must surely lead Christians to a new awareness and appreciation of Judaism."

"Many Christians, of course, know that Jesus was a Jew, yet, somehow, they feel that Judaism really played no part in his life, since he was a Christian. This helps to explain the tremendous gap that exists in their religious education — a gap that not only creates problems in self-understanding, but that also leads to perpetuation of group barriers."

"For if these people had been properly taught, they would know what every Christian scholar knows: Jesus was a son of the covenant and behaved as an ardently religious, practicing Jew."

If the book is approved by principals of the twenty-one Catholic high schools in Toronto, it may be used by Grade 12 students as part of a course in comparative religions. Dr. Rosenberg said the book will be used in Catholic schools in the United States, and other denominations have expressed interest in it.

He said the increased understanding of Jews shown by Christians in the ecumenical era "is a small miracle as far as I'm concerned." He echoed a statement made by Rabbi Abraham Heschel, of New York, that Christian-Jewish dialogue is useless if Christians continue to seek Jewish converts.

Dr. Rosenberg said it would be a real breakthrough if Christians geared their missionary work to converting pagans "and not those who have already found God."

He dedicated his book "to the Paulist Fathers whose love of God and fellowman made it seem in their eyes to ask a rabbi to tell Christians of Judaism."

But he added in the interview: "I'm not trying to prove what I believe. It's clear that I don't believe in Jesus as a Messiah."

THE HIDDEN SYNAGOGUE OF THE AZORES IN THE FOOTPRINTS OF JEWISH HISTORY

By Chaplain Barry Dov Schwartz, of the U.S. Air Force

"There are only four Jews left here. Our synagogue is seldom used. Twice a year, Rosh Hashanah and Yom Kippur, we enter the sanctuary, sit in our designated seats, which once belonged to our fathers, grandfathers, and great-grandfathers, and their great-grandfathers before them, and alone recite our prayers."

These were the words of two aged sisters, both in their nineties, garbed in black from head to toe, in the rear of whose dilapidated but sparklingly clean flat, I found the hidden synagogue of the Azores.

As a Jewish chaplain in the U.S. Air Force assigned to Westover Air Force Base, Massachusetts, I had been temporarily assigned to the Azores to conduct Rosh Hashanah and Yom Kippur services for the isolated American Jewish military and civilian personnel stationed at the Lajes Air Force Base. This U.S. Air Force outpost is on Terceira, one of the nine Azores islands, a 924-square mile group in the Atlantic which is owned by Portugal. An important station on the Atlantic air routes, the Azores, 875 miles from the coast of Portugal, has had U.S. bases since World War II.

Before I came to the Azores I knew something of its almost forgotten place in Jewish history. Jews had first reached the Azores as refugees from the Portuguese Inquisition in 1497 when the islands were a Dutch possession. When the Portuguese conquered the Azores, the Inquisition followed. In the early 1500s many Portuguese Jews were sent to the Azores as captives and slaves. Over the centuries they established a tenuous community, erected a synagogue at Ponta Delgada on the

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

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Buenos Aires Youth Participate In Talks "On Yiddish In Jewish Life"

A conference on "Yiddish In Jewish Life" which has just taken place in Buenos Aires, featured the participation of a considerable number of Jewish youth representatives. The delegates to the conference, held under the auspices of the South American Executive of the World Jewish Congress, came from the Jewish communities in the Argentine, Bolivia, Brazil, Chile, Colombia, Paraguay, and Uruguay.

Dr. Moisés Goldman, chairman of the South American Executive, was in the chair and a keynote address was given by the Executive's secretary-general, Marc Turkow. Greetings were extended to the gathering by Central Committee authorities in Argentina and other countries and by Dr. Aaron Steinberg, director of the WJC Cultural Department in London.

One of the delegates from Montevideo spoke in behalf of Uruguayan Jewish college students, while two young Jewish teachers from Buenos Aires took an active part in the proceedings. Among the Jewish leaders who delivered addresses was Dr. David Kahane, the Chief Rabbi of Argentina. Dov

Yoseffi, of the Israel Embassy in Argentina, expressed his country's deep interest in fostering Yiddish as a manifestation of Jewish values and as a link between Jewish communities.

A statement issued at the end of the conference included a protest over discrimination against Yiddish and Hebrew in the USSR. The statement recognized the important role of the Yiddish language and culture in preserving Jewish life and deplored the elimination of Yiddish from many Jewish public affairs and schools. There was a demand in the statement that Yiddish be restored to the Jewish day school curriculum, and a recommendation for the wider use of Yiddish in the Jewish home as well as for introduction of the language into the curriculum of Israeli schools of higher education.

The delegates of all of the countries expressed their gratitude to the World Jewish Congress for its interest in furthering the Yiddish language as demonstrated by the summoning of the special three-day conference.

Comunidades Judias De Latino America Is First Manual Of Its Kind

Comunidades Judias De Latino America (The Jewish Communities of Latin America), first reference manual of its kind, has just been issued by the South American offices of the American Jewish Committee, which in the U.S. for many years has edited and co-published the authoritative American Jewish Year Book. Published in Argentina, the 238-page, soft-covered volume in the Spanish language has been edited by Dr. Abraham Monk, director of the Committee's Latin American program, and Jose Isaacson, editor of Concierto, magazine of the Instituto Judío Argentino de Cultura e Información, a sister organization of the Committee.

The new year book, which is to be issued annually, includes statistics, demographic information, and a description of Jewish religious and communal institutions and structure in 19 Latin American countries. In addition, articles appear on the history and culture of the Jewish communities and on trends and significant events in Latin America that affect Jews.

Contributors include educators, religious and communal leaders, and social scientists from Argentina, Bolivia, Brazil, Chile, Colombia, Costa Rica, Curacao, Guatemala, Mexico, Panama, Peru, El Salvador, and Venezuela.

This first issue of the year book features a chronological report on the Jewish community in Argentina, the fifth largest Jewish com-

munity in the world. The report of the Jewish community starts with agricultural settlements in the Nineteenth Century sponsored by Baron de Hirsch.

Two studies in the book, titled, "On the Attitudes of Young Married Jewish Couples Toward Their Own Jewish Identity," and "A Comparison of the Interest and Involvement of Jewish and Non-Jewish University Students in Religious and Political Activities," are based on research data collected and prepared in Buenos Aires for the AJC's Department of Social Studies in Latin America by Dr. Monk and Dr. Eduardo Rogovsky. Dr. Rogovsky, a psychologist and motivational analyst, was director of Social Psychology in the Department of Sociology at the National University of Buenos Aires before joining the Committee's staff.

Other articles cover Jewish education in Argentina, Jewish gauchos, the contributions made to Argentine literature by Jewish writers, the Jewish Home for the Aged in Rio de Janeiro, the Albert Einstein Hospital in San Paulo, the Hebraica Society of Buenos Aires, and the ancient synagogue in Curacao.

The groundwork for the new year book was laid ten years ago when the Committee prepared a survey of Jewish communities in Latin America in both Yiddish and Spanish. At that time Maximo Yagnosky, now director of the AJC office in Israel, was in charge of the Latin American program.

island of São Miguel, and opened cemeteries at Ponta Delgada, Horta on the island of Fayal, and at Angra de Heroismo on Terceira. On the outskirts of Angra there is an ancient port still known as Porto Judaco, probably because this is where the refugees of 1497 first landed.

By the early 1900s only a handful of practicing Jews remained, together with an unknown number of Marranos. On the eve of World War II, visitors to the Azores counted forty Jews on the islands; thirty in Ponta Delgada; four at Horta; and six at Angra. Most of the Jews were in the export business and the old Sephardic families of Portuguese ancestry had become mixed with Jews from Morocco. In 1961 another Jewish Air Force chaplain, Rabbi Paul S. Laderman, now of Oakland, Calif., who came to conduct Passover services at Lajes Air Force Base, found only two Jews on the island of Terceira, both in their eighties.

When I arrived in 1965, the last of these Jewish natives of Terceira, Solomon Levy, had been dead for two years. The only Jews living on Terceira were those serving with the U.S. Air Force. The leader of the Jewish community was a civilian, Robert Richman, housing and billeting officer at Lajes Air Force Base, who had been there for a number of years, with his wife and three children. Except for Passover and the High Holy Days, when a Jewish chaplain or civilian rabbi was flown in from the United States, Richman conducted Friday evening services.

Between Rosh Hashanah and Yom Kippur, I was able to explore the main islands of the Azores thanks to the cooperation of Wing Chaplain (Maj.) Travis Blaisdell.

At Ponta Delgada, I set out to investigate a report that in the poorer and oldest section of the city there was a synagogue.

No one seemed to know about it nor had anyone actually seen it. The U.S. Consul in Ponta Delgada, Perry Hallam, was eager to be of help, but all inquiries proved fruitless. A chance conversation with a Portuguese laborer who had once been the gardener of a Dr. Freedman, a Jewish physician who had since moved to Lisbon, Portugal, proved to be the key to the mystery.

The laborer remembered Dr. Freedman as the only doctor on the Azores who would care for the poor at nominal fees. Other physicians confined their practice to the rich. Mr. Hallam, it turned out, was living in the mansion that had once belonged to Dr. Freedman.

It was this gardener who told me about the Jewish community that had once existed in Ponta Delgada and about the four remaining Jews on the island. Consul Hallam generously offered me his chauffeur and interpreter and we went in search of the four Jews. We drove to a narrow, cobblestoned street, Rua do Brum, where there were only shabby and ancient-looking houses. At Number 16 we halted and began to climb the stairs of a rickety building.

On the way up we were met by two elderly ladies, dressed entirely in black, who met us with a smile and welcomed us cordially. These were two of the surviving Jews, both in their nineties. At first they doubted I was a rabbi owing to the absence of a beard.

When I asked them where the synagogue was and who its rabbi

(Continued on Page Five)